1	OVERTURE 27 from Platte Valley Presbytery "Amend <i>BCO</i> 36 to Require Public Excommunication" (to CCB, OC)
2 3	Amena BCO 30 to Require Fuone Excommunication
4 5 6	Whereas, when the Apostle Paul administered the censure of excommunication against the unrepentant Corinthian in sexual sin, he insisted that the censure be pronounced in the midst of the assembled Corinthian church (1 Cor. 5:2–5); and
7 8 9 10	Whereas , the Apostle Paul also instructed that those who persist in sin should be rebuked "in the presence of all, so that the rest may stand in fear" (1 Tim. 5:20; cf. <i>BCO</i> 30-4); and
11	Whereas, if the censure of excommunication is administered in private without public
12 13	announcement, it is impossible for the whole congregation to consider the excommunicated offender "as a Gentile and a tax collector," according to the words
14 15	of our Lord Jesus (Matt. 18:17), or to disassociate with such an excommunicated offender, according to the instructions of the Apostle Paul (1 Cor. 5:11); and
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17	Whereas, concerning the excommunication considered in 1 Corinthians 5:2-5, John Calvin
18 19	commends Paul's course of action as lawful for churches today, "provided the elders do not do it by themselves alone, but with the knowledge and approval of the church;
20	in this way the multitude of the people does not decide the action but observes as
21	witness and guardian so that nothing may be done according to the whim of a few"
22	(Institutes, Book 4, ch. 12, §7); and
23	
24	Whereas, administering the censure of excommunication privately, without public
25	announcement, deprives other members under the jurisdiction of the same court of
26	their right to file a complaint against one of the most significant actions taken by that
27	court (BCO 43-1); and
28	
29	Whereas, nearly all other English-speaking NAPARC denominations require public
30	announcements and/or administrations before the congregation in cases of
31	excommunication, including the Associate Reformed Presbyterian Church (ARPC
32	Book of Discipline 7.6), the Canadian Reformed Churches (CanRC Church Order,
33	Article 68), the Heritage Reformed Congregations (HRC Church Order, Article 77),
34	the FRCNA (Church Order 2017, Article 77), the Orthodox Presbyterian Church (OPC
35	Book of Discipline, Chapter VI, C-1), the Reformed Church in the United States
36	(RCUS Constitution, Article 118), the Reformed Presbyterian Church of North
37	America (RPCNA Book of Discipline, Chapter 4.1e), and the United Reformed
38	Churches in North America (URCNA Church Order, Ecclesiastical Discipline, Article
39	55); and
40	
41	Whereas, the current language in our BCO permits, but does not require, the public
42	announcement or the public administration of excommunication before the
43	congregation; instead, the BCO allows excommunication to be administered
44	"according to one or other of the two modes laid down for indefinite suspension, or to
45	be inflicted in public as the court may decide" (BCO 36-6); in turn, our BCO explains

that indefinite suspension "should be administered after the manner prescribed for definite suspension" (*BCO* 36-5); and, in turn, our *BCO* permits that definite suspension "should be administered in the presence of the court alone, or in the open session of the court, as it may deem best, and public announcement thereof shall be at the court's discretion" (*BCO* 36-4); and

1 2

Whereas, this chain of references in our *BCO* from excommunication to indefinite suspension to definite suspension permits the administration of excommunication in the presence of the court alone, with public announcement only at the court's discretion, which is contrary to the biblical instruction on excommunication and the normative Reformed practice; and

Whereas, the historic language from the PCUS Rules of Discipline much more clearly requires a public administration and/or announcement before the congregation of the censure of excommunication, and may serve as a guide to reform the current language in our *BCO* to align with the biblical requirement for public, congregational administration and/or announcement of excommunication, albeit with some updated language; and

Whereas, the fact that the *BCO* does not currently require the administration or announcement of excommunications to be public may also open churches up to lawsuits when churches choose to administer/announce the censure publicly, rather than doing so privately;

Therefore, **Platte Valley Presbytery overtures** to amend *BCO* 36-2 to read (<u>underlining</u> for new words):

36-2. Church censures and the modes of administering them should be suited to the nature of the offenses. For private offenses, censure should be administered in the presence of the court alone, or in private by one or more members of the court. In the case of public offenses, the degree of censure and mode of administering it shall be within the discretion of the court, acting in accordance with paragraphs below which deal with particular censures. When there are peculiar and special reasons, the court may visit public offenses, not very gross in their character, with private admonition, or with definite suspension in private; but the censures of excommunication and deposition should be either administered before the church, or else announced to it, at the discretion of the court.

So that it reads:

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1 and mode of administering it shall be within the discretion of the court, acting in accordance with paragraphs below which deal with particular censures. 2 When there are peculiar and special reasons, the court may visit public 3 4 offenses, not very gross in their character, with private admonition, or with definite suspension in private; but the censures of excommunication and 5 deposition should be either administered before the church, or else announced 6 to it, at the discretion of the court. 7 8 9 And, therefore, Platte Valley Presbytery further overtures to amend BCO 36-6 to read (strikethrough for deletions; underlining for new words): 10 11 36-6. Excommunication is to be administered according to one or other of the 12 two modes laid down for indefinite suspension, or to be inflicted in public as 13 the court may decide. When the sentence of excommunication has been 14 regularly passed, In administering this censure the moderator of the Session 15 shall make a public statement before the church of the several steps which 16 have been taken with respect to the offending brother, and inform them that it 17 has been found necessary of the decision to cut him off from the communion 18 19 of the church. He shall then show from Matthew 18:15-18 and 1 Corinthians 5:1-5 the authority of the church to cast out unworthy members, and shall 20 explain the nature, use and consequences of this censure, warning the people 21 that they are to conduct themselves, in all their interactions with him as is 22 proper towards one who is under the heaviest censure of the Church. He shall 23 then administer the censure in the words following: 24 25 26 ____, a member of this church has been by sufficient proof convicted of the sin of 27 and after much admonition and prayer, obstinately refuses to hear 28 the Church, and has manifested no evidence of repentance: 29 Therefore, in the name and by the authority of the Lord Jesus Christ, 30 we, the Session of church do pronounce 31 him to be excluded from the Sacraments, and cut off from the 32 fellowship of the Church. 33 34 Prayer shall then be made that by God's blessing this solemn action of the 35 court may issue in the repentance and restoration of the offender, and in the 36 establishment of all true believers. 37 38 So that it reads: 39 40 36-6. When the sentence of excommunication has been regularly passed, the 41 moderator of the Session shall make a public statement before the church of 42 the several steps which have been taken with respect to the offending brother, 43 and inform them that it has been found necessary to cut him off from the 44 communion of the church. He shall then show from Matthew 18:15-18 and 45

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2	and shall explain the nature, use and consequences of this censure, warning
3	the people that they are to conduct themselves, in all their interactions with
4	him as is proper towards one who is under the heaviest censure of the Church.
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15	
16	Prayer shall then be made that by God's blessing this solemn action of the
17	court may issue in the repentance and restoration of the offender, and in the
18	establishment of all true believers.
19	
20	Adopted by Platte Valley Presbytery at its stated meeting, November 7, 2020
21	Attested by /s/ TE Jacob Gerber, stated clerk