

1 **OVERTURE 46** from Metropolitan New York Presbytery (to OC, CDM, AC)  
2 “Seek Asian American Flourishing”  
3

4 [Note: This overture was originally submitted by Metro Atlanta Presbytery as Overture 45.  
5 One word in the third paragraph has been editorially altered, to reflect submission by a second  
6 Presbytery.]  
7

8 **Whereas**, the 44<sup>th</sup> General Assembly of the Presbyterian Church in America recognized,  
9 confessed, condemned, and repented of past failures to love brothers and sisters from  
10 minority cultures in accordance with what the Gospel requires, as well as failures to  
11 lovingly confront our brothers and sisters concerning racial sins and personal bigotry,  
12 and failing to “learn to do good, seek justice and correct oppression” (Isaiah 1:17); and  
13

14 **Whereas**, the 44<sup>th</sup> General Assembly resolved to praise and recommit itself to the gospel task  
15 of racial reconciliation, diligently seeking effective courses of action to further that  
16 goal, with humility, sincerity, and zeal, for the glory of God and the furtherance of the  
17 Gospel; and  
18

19 **Whereas**, Metro Atlanta Presbytery learned with sorrow of the tragic deaths of eight people  
20 in and around [their] own presbytery on Tuesday, March 16, 2021, six of whom were  
21 of Asian descent, who were wives, mothers, sisters, and daughters made in the image  
22 of God; and  
23

24 **Whereas**, even though the ultimate motivation of this shooter remains unestablished, these  
25 tragic shootings happened within the larger context of an increase in violence in this  
26 nation against Asian Americans over the last year; and

- 27 • have brought to light the racism that many of our Asian American brothers and  
28 sisters in Christ, and Asian American neighbors have experienced, and remind  
29 them of the anti-Asian racism that has been present in the past; and  
30

31 **Whereas**, Asian Americans have been members of the PCA since its earliest days, even before  
32 the Tenth General Assembly, which approved the formation of the first Korean  
33 Language Presbytery in 1982; and

- 34 • Korean-Americans alone constitute more than 10% of Presbyteries (9 of 88),  
35 11% of churches (218 of 1,927), and 14% of Teaching Elders (682 of 4,951);  
36 and  
37

38 **Whereas**, the PCA recognizes a desire and need to grow in our ability as a denomination to  
39 shepherd and be shepherded by such a large and important part of our body;  
40

41 **Therefore, be it resolved** that the 48<sup>th</sup> General Assembly ask the Moderator to appoint an  
42 Asian American commissioner to lead the Assembly in a time of corporate prayer with  
43 one voice (Korean style), on behalf of our Asian American brothers and sisters; and  
44

1 **Be it further resolved**, that the attached “Pastoral Letter” be offered as an example of how a  
2 church or presbytery might provide shepherding care for its Asian American members  
3 in light of the recent shootings and rise in violence; and  
4

5 **Be it further resolved that** this General Assembly appoint five Asian Americans from  
6 diverse generations and cultural backgrounds to serve the PCA over the next three years by:

- 7 • Exploring with CDM and *byFaith* the possibility of producing a series of multimedia  
8 resources (interviews, articles, videos, podcasts, book list, etc.) on the Asian American  
9 experience in the United States, in the PCA, and Asian American Presbyterianism  
10 more broadly, in order to help churches, sessions, presbyteries, and PCA committees  
11 and agencies grow in affirming, receiving, cultivating, and deploying the contributions,  
12 gifts, unique cultural backgrounds, stories, and leadership of Asian Americans; and
- 13 • Coordinating with the Administrative Committee to have a future General Assembly  
14 commemorate the more than forty years of faithful ministry by Asian Americans in  
15 the PCA (this might include an Assembly-wide panel to discuss the Asian American  
16 experience in the United States, in the PCA, and in Asian American Presbyterianism  
17 more broadly, recognizing and honoring the original members of the first Korean  
18 Language Presbytery, etc.); and
- 19 • Preparing the PCA with earnest prayer for the possibility that in the next forty years,  
20 God might draw to himself individuals and communities from every tribe, language,  
21 people, and nation, so that the bride of Christ globally, and the PCA specifically, might  
22 come to better reflect the progress of the gospel among all peoples; and  
23

24 **Be it finally resolved**, that the General Assembly recognize that the flourishing of our Asian  
25 American brothers and sisters now and in the future, will contribute to the flourishing  
26 of us all as the body of Christ, because if one member suffers, all suffer together; if  
27 one member is honored, all rejoice together, for the glory of God.  
28

29 *Adopted by Metropolitan New York Presbytery at its stated meeting, May 11, 2021*

30 *Attested by /s/ TE James Fredere, stated clerk*  
31

**Attachment 1**

**Pastoral Letter**

**Shepherding Asian American Brothers and Sisters**

Dear Brothers and Fathers,

In one of our Lord Jesus Christ's final interactions with the apostles, he spoke to Peter with a specific message about his and the others' role of shepherding those who followed Him. If we were to put our calling and mission into one word, it would be "shepherd." We are to receive the shepherding hand and voice of Jesus and to shepherd the flock over whom God has given us responsibility and authority. It is a humbling calling that draws us into constant reliance upon the Holy Trinity and the fellowship of the Body of Christ.

More specifically, Jesus asked Peter a series of questions. Here's what we see and hear:

**John 21 (ESV):**

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"

He said to him, "Yes, Lord; you know that I love you."

He said to him, "Feed my lambs."

<sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?"

He said to him, "Yes, Lord, you know that I love you."

Jesus said, "Tend my sheep."

<sup>17</sup> He said to him the third time, "Simon son of John, do you love me?"

Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep."

<sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go."

<sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me!"

We have Jesus' expectation to shepherd, and our congregations have the expectation that their elders will shepherd and lead them. Jesus directs us to "take care of my sheep." No doubt, all of us within the Presbyterian Church in America want to shepherd and to receive shepherding. The intention of our letter is to encourage and exhort, and perhaps to reveal, an area where greater focus is needed. As we have laid out in our overture, our Asian American brothers and sisters in the PCA have been wounded, and as any good shepherd might do, we want to bind up those wounds. Just as the Lord gave Peter a second chance, we are given another opportunity to take care of the Lord's sheep.

Tragic events like those that occurred in Atlanta on March 16, 2021, bring pain and suffering that extends even further than that experienced by the victims and their close friends and

1 families. Events like this one bring into focus the darkness and fallenness of our world, and  
2 our responses to this event will bring into focus the darkness and fallenness of our own hearts.  
3 Thus, we are called to bring our hearts to the heart of God and to his grace and mercy. And  
4 we want to lead and carry those in our flock to God’s heart, too. How can we do that? Where  
5 do we start?  
6

- 7 1. Pray. Ask the Lord for forgiveness, for comfort, and for wisdom.
- 8 2. Listen. Have ears to hear what the word of God and the Spirit of God say to you.
- 9 3. Locate. Find the Korean PCA church that is geographically closest to your church and  
10 make a connection with an elder there to learn how they are doing.
- 11 4. Invite. Extend an invitation to those of Asian descent in your congregation or your  
12 community to come and share with your congregation how they are feeling and what  
13 their needs are. Be bold and persistent in your invitations. Be humble in listening.
- 14 5. Visit. Go to the Asian Americans in your church and community and pray with and  
15 for them. This may take some extra effort and focus if there are not any Asian  
16 Americans in your congregation, and you may need to network within your  
17 community to meet someone new.  
18

19 Shepherd those who are in particular pain and have been wounded. You know how to shepherd.  
20 We aren’t asking you to do anything unusual, but to pay special attention to those who have  
21 silently been persecuted and disrespected.  
22

23 When Jesus rejoined his apostles on the beach that morning, he gave symbolic gestures that  
24 he cared about them. He knew they were fishermen, and he helped them catch fish. He spoke  
25 words of comfort and they knew it was the Lord. You may need to make some symbolic and  
26 substantive efforts to show that you care about your Asian American brothers and sisters. May  
27 the Lord give us grace to have a witness to a watching world that is both corporate and  
28 individual.  
29

30 To summarize, shepherd your Asian American families through grieving with them,  
31 comforting them, and empathizing with them. Condemn the tragic shootings in Atlanta and  
32 the other acts of anti-Asian behavior that have gone on in our country and in our communities.  
33 And humbly ask for the shepherding that your Asian brothers and sisters can give you in the  
34 spirit of Ephesians 5:21 – “Submit to one another out of reverence for Christ.”  
35

36 Respectfully in Christ,  
37  
38 \_\_\_\_\_