1 2	OVERTURE 15 from Westminster Presbytery (to CCB, OC) "Amend <i>BCO</i> 7 to Disqualify from Office Men Identifying as Homosexual"
	Amend Beo / to Disquarry from Office with Identifying as Homosexuar
3	Whereas God greated Adam and Eve and ordained the first marriage and family consisting
4 5	Whereas, God created Adam and Eve and ordained the first marriage and family consisting of one man and one woman in sexual union, establishing the context for the biblical
6 7	sexual ethic (Gen. 1:27-28; 2:24; 4:1); and
8	Whereas, God has established the one flesh sexual union between a husband and wife, as a
9	great mystery in reference to Christ and his Church (Eph. 5:25; 31-32); and
10	
11	Whereas, the Holy Scriptures declare that the sexual union and desire between one man and
12	one woman, in the covenant of marriage, is righteous and holy, and all other sexual
13	activity is unrighteous and sinful, including homosexuality, which the Holy Scriptures
14	describe as "degrading passions" (Rom. 5:18-19; Rom. 1:26-27; 1 Cor. 6 9-11;
15	Eph. 5:3-5; Heb. 13:4, WCF 24:1 & 2; WLC 138,139); and
16	
17	Whereas, the application of the 7th Commandment forbids the sins of homosexuality,
18	unnatural lusts, and unclean affections, affirming that homosexual acts and the desires
19	to commit those acts are both sinful (Matt. 5:27-28; WLC 139); and
20	
21	Whereas, the Biblical qualifications for a church officer require him to be "above reproach"
22	and the "husband of one wife," officers and candidates for office must conform their
23 24	lives to Biblical sexual ethics, which include denying and mortifying all sexual passions and desires toward anyone to whom they are not married (1 Tim. 3:2); and
25	passions and desires toward anyone to whom they are not married (1 11m. 5.2), and
26	Whereas, identification as a "homosexual," is sinful and against nature itself, is something
27	God detests, and is not fitting for an officer of the Church of Christ (Lev. 18:22; 1 Tim.
28	3:2; Titus 1:5-6); and
29	3.2, 11tus 1.5 0), and
30	Whereas, the Christian's identity is rooted in Christ so that he is a "new creation" in Him, his
31	identity cannot be defined by sexual and/any other desires or lifestyles that are contrary
32	to the Holy Scriptures; for the Christian there is a clear distinction between self-
33	conception ("this is who I am") and their remaining indwelling sin ("this is what I must
34	daily mortify") (Rom 6:1-14; 1 Cor. 6:9-11; 2 Cor. 5:17; Col. 3:1-5); and
35	daily mertify) (Item 611 11, 1 2611 615 11, 2 2611 5117, 2611 511 5), and
36	Whereas, the sexual revolution and LGBTQ+ movement are infiltrating many quarters of the
37	Church and causing no small amount of confusion; and
38	
39	Whereas, the Council on Biblical Manhood and Womanhood's Nashville Statement on
40	biblical sexuality, affirmed by the 47th General Assembly of the PCA as a biblically
41	faithful declaration, states in Article VII, "We deny that adopting a homosexual or
42	transgender self-conception is consistent with God's holy purposes in creation and
43	redemption:"
44	•

1	Therefore, be it resolved that Westminster Presbytery overtures the 49th General Assembly
2	of the Presbyterian Church in America to amend The Book of Church Order Chapter
3	7 such that a new clause, BCO 7-4, be added, which reads as follows (new words
4	underlined):
5	
6	7-4. Men who identify as homosexual, even those who identify as
7	homosexual and claim to practice celibacy in that self-identification, are
8	disqualified from holding office in the Presbyterian Church in America.
9	
10	Adopted by Westminster Presbytery at its stated meeting, March 12, 2022
11	Attested by /s/ TE Thomas Rickard, stated clerk