

1 **OVERTURE 1** from Northern New England Presbytery (to CCB, OC)
2 “Amend *BCO* 32-2 to Clarify that a Court May Investigate Whether Charges Should
3 Be Filed”
4

5 **Be it resolved** that *BCO* 32-2 be amended by striking the current language and replacing it
6 with the following (deletions indicated by strikethrough; additions by underlining).

7
8 Existing language:

9 ~~32-2. Process against an offender shall not be commenced unless some person or~~
10 ~~persons undertake to make out the charge; or unless the court finds it necessary, for~~
11 ~~the honor of religion, itself to take the step provided for in *BCO* 31-2.~~
12

13 Proposed language:

14 32-2. Prior to commencing process against an alleged offender, regardless of how
15 allegations arose, the court shall investigate to the extent necessary to determine:
16 a. if it is a personal or general offense
17 b. if personal, whether Matthew 18 has been followed
18 c. if the nature of the alleged offense rises to a level warranting judicial
19 process
20 d. if the accuser is like any of those described in *BCO* 31-8
21 e. if there is a strong presumption of guilt
22 f. if it is reasonable to expect the offense can be proven through judicial
23 process.
24

25 **Rationale**

26
27 The current language of *BCO* 32-2 has sometimes been read to allow an individual to force a
28 court of the Church to institute process by the filing of charges, taking the court’s discretion
29 to investigate and determine if discipline in the restricted and technical sense of judicial
30 process (*BCO* 27-1.b) is the necessary avenue for achieving the ends of discipline as laid out
31 in *BCO* 27-3.
32

33 Thus, in Case 2011-15, the SJC declares that “in general *BCO* 32-2 requires that a court
34 commence process upon the filing of charges.”¹ The concurring opinion to case 2010-04 lays
35 out this two-fold path to judicial process in more detail.

36 There are two (2) basic ways for such concerns to be resolved by a trial.

37 First, a trial may result from a *BCO* 31-2 investigation, which leads to a finding
38 of a strong presumption of guilt. Upon such a finding, a prosecutor is appointed, an
39 indictment drawn, Parties cited, and a trial is conducted.

40 Second, a trial may result when someone, who believes an offense has occurred
41 and after practicing Matthew 18:15, files "charges" under *BCO* 32-2.

¹ Case 2011-15: *Complaint of Mr. Hahn v. Philadelphia Metro*, M42GA, 2014, 516.
https://www.pcahistory.org/pca/ga/42nd_pcaga_2014.pdf

1 It is at this point that some err in understanding how our Constitution
2 instructs us to proceed. Some, incorrectly, believe that when *BCO* 32-2
3 “charges” are made, the Constitution requires (1) a *BCO* 31-2 investigation
4 and (2) a finding of a strong presumption of guilt, before proceeding to trial.
5 The correct interpretation of the Constitution, as set forth in the Decision, is
6 that when *BCO* 32-2 “charges” are made out (and Matthew 18:15 has been
7 practiced and *BCO* 31-8 does not apply), there is NO investigation under *BCO*
8 31-2, but rather the Court goes directly to appoint a prosecutor, an indictment
9 is drawn, the Parties are cited, and a trial is conducted.²

10
11 This reading of the current language means that the filing of charges by an individual is both
12 a necessary and a sufficient cause to institute judicial process. Thus, a court that has received
13 charges has a very narrow latitude in not ordering an indictment to be drawn and proceeding
14 to trial (only the provisions of *BCO* 31-8 according to the decision in Case 2011-15).

15
16 However, previously one of the issues raised in Case 91-6 was “Does a court have the
17 prerogative of not adjudicating a case once charges have been placed before it?” At that time,
18 the SJC answered, and GA approved (it was the procedure at that time for GA to approve SJC
19 decisions), that “A court has the duty to investigate the allegations to determine if a trial is
20 necessary (*BCO* 31-2).”³ Thus, GA concluded that a court should have the obligation to
21 investigate before instituting process. Ramsay agrees:

22 The whole tone of these Rules is evidently this: that judicial prosecution is not
23 to be originated, either by a court or by a voluntary prosecutor, unless the honor
24 of religion requires this step, all other means to this end having been first
25 exhausted; but that this means is, of course, to be resorted to when the honor
26 of religion does require it, the honor of religion to be preserved at every cost.
27 And the honor of religion is synonymous with the holiness of the Church.⁴

28
29 But by the reading in *Hahn*, an individual may force a court of the Church to process without
30 the court having the ability to exhaust all other means to maintain the ends of discipline (the
31 glory of God, the purity of his Church, and the keeping and reclaiming of lost sinners, *BCO*
32 27-3). This removes the discretion of the court, the use of the wisdom God has given to the
33 shepherds he has called to care for that portion of the Church.

34
35 The amendment makes explicit that bringing allegations before a court is a necessary but not
36 a sufficient step for moving into judicial process.⁵ It makes explicit that the court always has
37 the authority and the duty to investigate and pursue the ends of discipline through the

² Case 2010-04: *Sartorius et al. v. Siouxlands*, *M39GA*, 2011, Concurring Opinion, 585.
https://www.pcahistory.org/pca/ga/39th_pcaga_2011.pdf

³ Case 1991-6: *Lovelace v. Northeast Presbytery*, *M21GA*, 1993, 190.
https://www.pcahistory.org/pca/ga/21st_pcaga_1993.pdf

⁴ F. P. Ramsay, *An Exposition of the Form of Government and the Rules of Discipline of the Presbyterian Church in the United States* (Richmond, VA: The Presbyterian Committee of Publication, 1898), 194.

⁵ A more in-depth argument for this position and against the reading put forward in the SJC’s decision on Case 2011-15 may be found in the concurring opinion to that decision filed by RE Howard Donahoe. *M42GA*, Case 2011-15, 517-528.

Overture 1, Northern New England Presbytery

1 appropriate means. The proposed language maintains judicial process in its proper and
2 historical place, as the means of last resort when all other means have been exhausted.

3

4

5 *Adopted by the Northern New England Presbytery at its stated meeting, May 18, 2024.*

6 *Attested by TE Per Almquist, stated clerk.*

7