



COME TO  
THE  
TABLE

PCA GENERAL ASSEMBLY  
JUNE 12-16, 2017

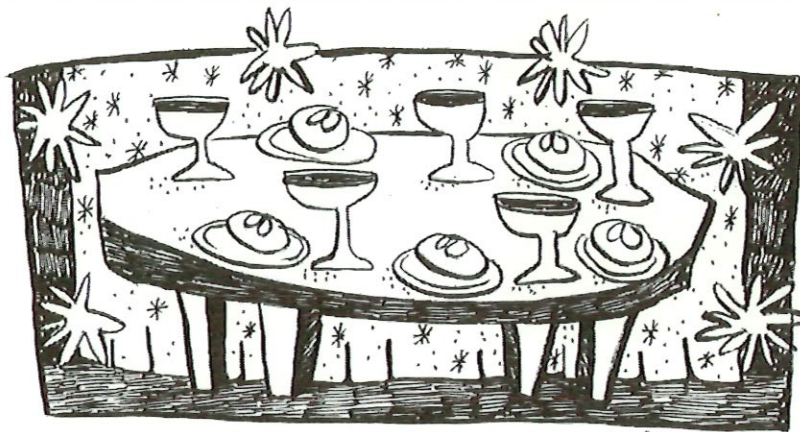
The Piedmont Triad Presbytery welcomes you  
to the 45th General Assembly  
of the Presbyterian Church in America

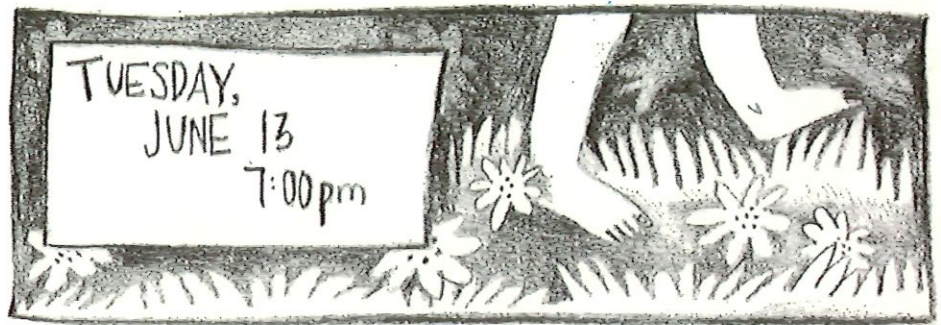
Please keep this bulletin for the week's worship services.  
An online copy is available at: [www.piedmonttriadpresbytery.org/ga2017worship](http://www.piedmonttriadpresbytery.org/ga2017worship)

## Come to the Table: A Sonnet for General Assembly

By Randy Edwards, Senior Pastor, Grace Presbyterian Church, Kenersville, NC

"Come to the table my son, my laughter,  
Take wood and knife and let us walk away  
Up into His provision." When Isaac calls after,  
"Without a lamb? Do we only go to pray?"  
"Come to the table stand packed and waiting  
Holding your staff, eating pilgrim's bread  
List'ning to the stories of God's emancipating  
Which leaves the darkened kingdom's firstborn dead."  
"Come to the table; long have I waited  
To celebrate this Passover with you;  
Which I give and pour in love consecrated:  
The meal of my body, my body to renew."  
"I am the narrow door, the ram provided, the lamb, slain;  
Come you humble, to my table, be filled, rejoice, and reign."





- Musical Prelude -

### SONG OF INVITATION – TASTE & SEE

*Words and Music by Patrisha Gill; As performed by Edwin Hawkins and The Music & Arts Seminar Mass Choir; Orchestrated by Kevin Beck*

Let us drink from the fountain  
that shall never run dry  
Let us dine at the table to eat  
the bread of life  
Lifting holy hands to the  
Lord most high  
Lifting up holy hands to the sky,  
to the sky  
Come everyone taste and see  
that the Lord is good  
Oh! Come everyone taste and see that  
the Lord is good

Let us gather together in harmony  
Helping to lift up each other in unity  
Giving glory and honor  
to the master and king

Giving all glory and honor we sing,  
praise to the king  
Come everyone taste and see  
that the Lord is good  
Oh! Come everyone taste and see that  
the Lord is good

Oh! Come and rejoice,  
lift your voice in praise to the Lord  
Let us sing, let your heart ring  
in praise to the Lord

Come everyone taste and see  
that the Lord is good  
Oh! Come everyone taste and see that  
the Lord is good

*\* Please stand in body or spirit*

**\* CALL TO WORSHIP – PSALM 22, 23, 145**

Derek Radney, Trinity Church; Winston-Salem, NC

Leader: The eyes of all look expectantly to the Lord. He gives them their food in due season.

People: He prepares a table before me in the presence of my enemies.

Leader: The Lord preserves all who love Him.

People: He anoints my head with oil.

Leader: He opens His hand and satisfies the desire of every living thing.

People: My cup overflows.

Leader: All the prosperous of the earth shall eat and worship; all those who go down to the dust shall bow before Him.

People: My mouth shall speak the praise of the Lord, and all flesh shall bless his holy name.

Leader: They will come and declare His righteousness to a people who will be born.

People: My praise shall be of Him in the great assembly.

Leader: Let us declare together:

All: He has done this.



*\* Please stand in body or spirit*

**\* SONG OF PRAISE – PRAISE TO THE LORD THE ALMIGHTY**

*Words by Joachim Neander. Trans. Catherine Winkworth; Music: Lobe den Herren by Stralsung Gesangbuch; Arranged and orchestrated by Joel Littlepage*

Praise to the Lord, The Almighty,  
the King of creation!  
O my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
Now to His temple draw near,  
Join me in glad adoration.

Praise to the Lord,  
Who o'er all things so  
wondrously reigneth,  
Shelters thee under His wings,  
Yea, so gently sustaineth!  
Hast thou not seen  
How thy desires have been  
Granted in what He ordaineth?

Praise to the Lord,  
Who doth prosper thy work  
and defend thee!  
Surely His goodness  
And mercy here daily attend thee;  
Ponder anew  
What the Almighty can do,  
If with His love He befriend thee.

Praise to the Lord,  
Who, when darkness of sin is abounding,  
Who, when the godless do triumph,  
all virtue confounding,  
He sheds His light,  
Chases the horrors of night,  
saints with His mercy surrounding.

Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath  
Come now with praises before Him!  
Let the amen  
Sound from His people again;  
Gladly fore'er we adore Him  
Let the amen  
Sound from His people again;  
Gladly fore'er we adore Him

*\* Please stand in body or spirit*

**\* SONG OF PRAISE – EVERLASTING GOD (INFINITO DIOS)**

*Words and music by Brenton Brown and Ken Riley; ©2005 Thankyou Music; Arranged by Joel Littlepage and orchestrated by David Gill, CCLI #4556538*

Strength will rise as we  
wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord  
Strength will rise as we  
wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord

**Chorus in Spanish:**  
*Eres el infinito Dios,  
El infinito Dios  
Tu no desmayas  
Nunca fallas  
Defensor de los debiles  
Nuestro consolador  
Nos levantas en alas de aguilas*

Our God You reign forever  
Our Hope our strong deliv'rer

**Chorus in English:**  
*You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles*

*\* Please stand in body or spirit*

## CONFESSION OF SIN

Leader: Gracious and Holy God, for those times we have chosen to divide ourselves,

All: **Forgive us.**

Leader: For those times we have showed up at the table for politics,

All: **Forgive us.**

Leader: For those times we have taken our supper ahead of another, leaving one hungry and one drunk,

All: **Forgive us.**

Leader: For those times we have not searched ourselves before tasting,

All: **Forgive us.**

Leader: For the judgment we have brought upon ourselves, for falling sick and asleep,

All: **Forgive us.**

Leader: O God of mercy,

All: **Hear our prayer.**

*- Silent Prayer -*

*\* Please stand in body or spirit*

## SONG OF CONFESSION – HEAL US, EMMANUEL

Words: William Cowper (alt. Twit); Music: Kevin Twit and Lucas Morton; ©1999 Kevin Twit (Admin. by Kevin Twit); Orchestrated by Kevin Beck; CCLI #3112454

Heal us, E - mman - uel here we are.

We long to feel Thy touch.

Deep wound - ed souls to Thee we fly;

O, Sav - ior hear our cry.

1. Our faith is fee - ble we con - fess,  
2. Re - mem - ber him who once a - pplied,  
3. She, too, who touched you in the press,  
4. Like her, with hopes and fears we come

We faint - ly trust Thy word;  
With tremb - ling for re - lief;  
And heal - ing vir - tue stole,  
to touch you if we may;

But will you pi - ty us the less?  
"Lord, I be - lieve," with tears he cried;  
Was an - swered, "Daught - er, go in peace;  
O send us not de - spair - ing home;

Be that far from you, Lord!  
"O help my un - be - lief!"  
thy faith has made thee whole!  
Send none un - healed a - way.

\* Please stand in body or spirit

**\* ASSURANCE OF PARDON – LUKE 14:17**

Leader: "And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.'"  
Friends, your spot at the table is set!

All: The Lord has made a place for us. Thanks be to God!

**\* SONG OF ASSURANCE – THERE IS A FOUNTAIN**

*Words by William Cowper; Music by Lowell Mason; Arranged by Kirk Ward; © Public Domain*

There is a fountain filled with blood	E'er since by faith I saw the stream
Drawn from Immanuel's veins	Thy flowing wounds supply
And sinners plunged beneath that flood	Redeeming love has been my theme
Lose all their guilty stains	And shall be till I die
Lose all their guilty stains	And shall be till I die
Lose all their guilty stains	And shall be till I die
And sinners plunged beneath that flood	Redeeming love has been my theme
Lose all their guilty stains	And shall be till I die

**AFFIRMATION OF FAITH – PHILIPPIANS 2:6-11**

John Lindsay, New Hope Presbyterian; Clemmons, NC

Leader: Our Lord took the form of a servant, being born in the likeness of men. He humbled Himself, obedient to the point of death, even death on a cross.

Therefore, God has highly exalted Him and bestowed on Him the name above every name, so that every knee should bow – in heaven, and on earth, and under the earth – and every tongue confess: Jesus Christ is Lord. To the glory of God the Father.

All: Amen.

*\* Please stand in body or spirit*

## OFFERING

### OFFERTORY SONG – I LOVE THE LORD

*Words by Isaac Watts; music by Richard Smallwood, based on an African American Spiritual; Orchestrated by David Gill.  
©1971 Century Oak Publishing Group (Admin. by Conexion Media Group, Inc.); Richwood Music (Admin. by Conexion Media Group, Inc.); CCLI #1168957*

I love the Lord;  
He heard my cry,  
And pitied every groan;  
Long as I live,  
And troubles rise,  
I'll hasten to His throne.

My God hath saved  
My soul from death,  
And dried my falling tears;  
Now to His praise  
I'll spend my breath,  
And my remaining years.

I love the Lord;  
He bowed His ear,  
And chased my griefs away;  
O let my heart  
No more despair,  
While I have breath to pray!

I love the Lord;  
He heard my cry,  
And pitied every groan;  
Long as I live,  
and troubles rise,  
I'll hasten to His throne.  
I'll hasten to His throne (repeat)

### \* **SCRIPTURE READING** – EXODUS 6:12-7:1, 2 CORINTHIANS 12:7-10

Sylvester Brown, First Presbyterian Church; Augusta, GA

### **SERMON** – "DISQUALIFIED?"

George Robertson, First Presbyterian Church; Augusta, GA


*\* Please stand in body or spirit*

# COMMUNION


Nathan Kline, Friendly Hills Church; Jamestown, NC

## COMMUNION SONG – FOR THE BREAD WHICH YOU HAVE BROKEN

Words by Louis Benson (alt. Kevin Twit); music by Kevin Twit; Arranged by Joel Littlepage and Michael Anderson, and orchestrated by Joel Littlepage; ©2009 Kevin Twit; CCLI #7006879




1. For the bread which you have bro-ken, for the wine which  
2. With our saint-ed ones in glo-ry, seat-ed at our



you have poured, for the words, which you have spo-ken,  
Fa-ther's board, may the Church that waits now for Thee,




now we give you thanks O Lord.  
keep love's tie un-bro-ken Lord.



By this pledge that you do love us, by your gift of peace re-stored,  
In your serv-ice Lord de-fend us. In our hearts keep watch and ward.



by your call to heav'n be-fore us, sanc-ti-fy our lives O  
In the world wher-e'er you send us, may your king-dom come O



Lord. Sanc-ti-fy our lives O Lord.  
Lord. May your king-dom come O Lord. (repeat several times for a vamp out)

\*Please stand in body or spirit

## COMMUNION SONG – PRECIOUS IS THE BLOOD

Words and Music by Joseph Pace II; ©2004 2004 Integrity's Praise! Music (Admin. by Capitol CMG Publishing (IMI)) and Pace's Vision Music (Admin. by Capitol CMG Publishing (IMI))

1. Oh the blood re - deem - ing blood, Je - sus' blood  
shed for me, Oh the blood, sav - ing blood,  
Clean - sing blood from Cal - va - ry. Oh!  
Lamb of God, Cruc - i - fied, for my sins he bled  
and died And oh how prec - ious is the blood  
(Repeat and modulate)  
Oh the blood

\* Please stand in body or spirit

**\* SONG OF SENDING – THE CHURCH’S ONE FOUNDATION**

*Words by Samuel J. Stone; music by Samuel S. Wesley; arranged and orchestrated by David Gill*

The Church's one foundation  
Is Jesus Christ her Lord  
She is His new creation  
By water and the Word  
From heav'n He came  
and sought her  
To be His holy bride  
With His own blood He bought her  
And for her life He died

Elect from every nation  
Yet one o'er all the earth  
Her charter of salvation  
One Lord one faith one birth  
One holy name she blesses  
Partakes one holy food  
And to one hope she presses  
With every grace endued

Though with a scornful wonder  
Men see her sore oppressed  
By schisms rent asunder  
By heresies distressed  
Yet saints their watch are keeping  
Their cry goes up how long  
And soon the night of weeping  
Shall be the morn of song

'Mid toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest  
And the great Church victorious  
Shall be the Church at rest

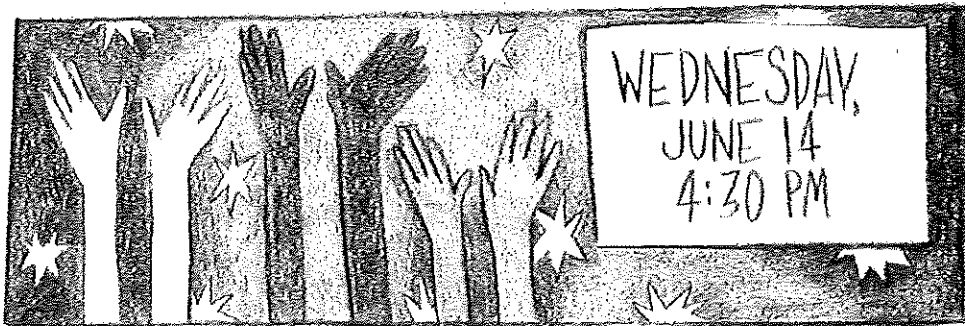
Yet she on earth hath union  
With God the Three in One  
And mystic sweet communion  
With those whose rest is won  
O happy ones and' holy  
Lord give us grace that we  
Like them the meek and lowly  
On high may dwell with Thee

**DOXOLOGY**

**BENEDICTION**

*– Postlude –*

*\* Please stand in body or spirit*



– Musical Prelude –

**\* SONG OF INVITATION – TRINITY SONG**

Words and music by Sandra McCracken; Orchestrated by Michael Anderson; ©2016 DRINK YOUR TEA MUSIC (ASCAP), Admin. by Music Services; CCLI #7068847



Ho - ly\_ Fath-er, Son, and Spi-rit. Ho - ly Com-mu - nion, Three-in-One.



Come with your peace, with your in-vi-ta-tion. Bind us to-ge-ther in ho-ly\_ love.

Holy Father, Son and Spirit  
 Holy Communion, Three-in-One. (Repeat)  
 Come with your peace,  
 with your invitation  
 Bind us together in Holy love. (Repeat)

*Women:*  
 Holy Father, Son and Spirit  
 Holy Communion, Three-in-One.

*Men:*  
 Come with your peace,  
 with your invitation  
 Bind us together in Holy love.

*Women:*  
 Come with your peace,  
 with your invitation  
 Bind us together in Holy love.

*Men:*  
 Holy Father, Son and Spirit  
 Holy Communion, Three-in-One.

*All:*  
 Holy Father, Son and Spirit  
 Holy Communion, Three-in-One.  
 (Repeat)

\* Please stand in body or spirit

**\* CALL TO WORSHIP – PSALM 111**

Wayne Swicegood, Meadowview Reformed Presbyterian Church; Lexington, NC

Leader: Praise the Lord! We will give thanks to the Lord with our whole hearts, in the company of the upright, in the congregation.

People: **Great are the works of the Lord.**

Leader: Full of splendor and majesty is His work, and His righteousness endures forever.

People: **The Lord is gracious and merciful.**

Leader: He provides food for those who fear Him; He remembers His covenant forever. The works of His hands are faithful and just, all His precepts are trustworthy.

People: **Holy and awesome is His name!**

Leader: The fear of the Lord is the beginning of wisdom; all who practice it have a good understanding.

People: **His praise endures forever!**

*\* Please stand in body or spirit*

**\* SONG OF PRAISE – JOYFUL, JOYFUL WE ADORE THEE**

*Words by Henry Van Dyke, 1907; music: HYMN TO JOY, adapted from Ludwig van Beethoven's 9th Symphony, 4th Movement; arranged by Joel Littlepage and Michael Anderson, and orchestrated by Joel Littlepage*

Joyful joyful we adore Thee  
God of glory Lord of love  
Hearts unfold like flow'rs before Thee  
Opening to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

All Thy works with joy surround Thee  
Earth and heav'n reflect Thy rays  
Stars and angels sing around Thee  
Center of unbroken praise  
Field and forest vale and mountain  
Flowery meadow flashing sea  
Chanting bird and flowing fountain  
Call us to rejoice in Thee

Thou art giving and forgiving  
Ever blessing ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our Father, Christ our brother  
All who know his love are Thine  
Teach us how to love each other  
Lift us to the joy divine

Mortals join the mighty chorus  
Which the morning stars began  
Father love is reigning o'er us  
Brother love binds man to man  
Ever singing march we onward  
Victors in the midst of strife  
Joyful music lifts us sunward  
In the triumph song of life

*\* Please stand in body or spirit*

**\* SONG OF PRAISE – COME THOU ALMIGHTY KING**

*Words: Anonymous; music by Felice de Gardini; Arranged by Joel Littlepage and orchestrated by Michael Anderson*

Come Thou Almighty King  
Help us Thy name to sing  
Help us to praise  
Father all glorious  
O'er all victorious  
Come and reign over us  
Ancient of Days

Come Holy Comforter  
Thy sacred witness bear  
In this glad hour  
Thou who almighty art  
Now rule in ev'ry heart  
And ne'er from us depart  
Spirit of pow'r

Come Thou Incarnate Word  
Gird on Thy mighty sword  
Scatter Thy foes  
Let Thy almighty aid  
Our sure defense be made,  
Our souls on Thee be stayed;  
Thy wonders show

To Thee great One in Three  
Eternal praises be  
Hence evermore  
Thy sov'reign majesty  
May we in glory see  
And to eternity  
Love and adore

**\* SONG OF PRAISE – AGNUS DEI**

*Words and music by Michael W. Smith; ©1990 Sony/ATV Milene Music; CCLI #6534967*

Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia

**Chorus**

*Holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen*

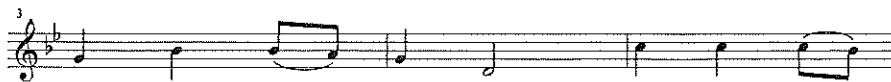
*\* Please stand in body or spirit*

**\* SONG OF CONFESSION – OSOSO (COME NOW, O PRINCE OF PEACE)**

Words and music by Geonyong Lee; English paraphrase by Marion Pope. Arranged by Joel Navarro; Tune and Original Text ©1990 by Geonyong Lee. English Text Copyright ©1990 by Marion Pope; arrangement Copyright ©2011 by GIA Publications, Inc.



Korean	1.O	-	so	-	so		o	-	so	-	so,
English	1.Come		now,		O		Prince		of		peace,
	2.O	-	so	-	so		o	-	so	-	so,
	2.Come		now,		O		God		of		love,
	3.O	-	so	-	so		o	-	so	-	so,
	3.Come		now,		and		set		us		free,
	4.O	-	so	-	so		o	-	so	-	so,
	4.Come,		Hope		of		u	-	ni	-	ty,



<i>pyong</i> - <i>hwa</i>	<i>eui</i>	<i>im</i> - <i>gum</i>	<i>u</i> - <i>ri</i> - <i>ga</i>
make us one	one	bod - y,	come, O Lord
<i>sa</i> - <i>rang</i>	<i>eui</i>	<i>im</i> - <i>gum</i>	<i>u</i> - <i>ri</i> - <i>ga</i>
make us one	one	bo - dy,	come, O Lord
<i>cha</i> - <i>yu</i>	<i>eui</i>	<i>im</i> - <i>gum</i>	<i>u</i> - <i>ri</i> - <i>ga</i>
O God,	our	Sav - ior,	come, O Lord
<i>tong</i> - <i>il</i>	<i>eui</i>	<i>im</i> - <i>gum</i>	<i>u</i> - <i>ri</i> - <i>ga</i>
make us one	one	bod - y,	come, O Lord



<i>han</i> - <i>mom</i>	<i>i</i> - <i>ru</i> - <i>ge</i>	<i>ha</i> - <i>so</i> - <i>so</i> .
Je - sus,	re - con - cile	your peo - ple.
<i>han</i> - <i>mom</i>	<i>i</i> - <i>ru</i> - <i>ge</i>	<i>ha</i> - <i>so</i> - <i>so</i> .
Je - sus,	re - con - cile	your peo - ple.
<i>han</i> - <i>mom</i>	<i>i</i> - <i>ru</i> - <i>ge</i>	<i>ha</i> - <i>so</i> - <i>so</i> .
Je - sus,	re - con - cile	all na - tions.
<i>han</i> - <i>mom</i>	<i>i</i> - <i>ru</i> - <i>ge</i>	<i>ha</i> - <i>so</i> - <i>so</i> .
Je - sus,	re - con - cile	all na - tions.

\* Please stand in body or spirit

## **CONFESSION OF SIN – TITUS 2-3**

**Leader:** We ourselves were once foolish and disobedient. We were easily led astray.  
We were slaves to passion and pleasure, malice and envy.

**People:** Forgive us when we defy Your authority.

**Leader:** You saved us, not because of our own good works, but by Your mercy.

**People:** Forgive us when we speak evil and when we lack courtesy for others.

**Leader:** You washed us and renewed us with Your Spirit.

**People:** Forgive us when we have no self control.

**Leader:** You justified us by Your grace alone, and You made us Your children.

**People:** Forgive us when we create divisions and quarrel among ourselves. Purify us, O God.

*– Silent Prayer –*

## **\* ASSURANCE OF PARDON – ROMANS 8:1**

**Leader:** There is therefore now no condemnation for those who are in Christ Jesus.  
For the law of the Spirit of life has set you free in Christ Jesus from the law  
of sin and death.

**People:** This is the truth. Praise the Lord!

# \* SONG OF ASSURANCE – JESUS, THANK YOU

Words and Music by Pat Sczebel; Arranged by David Bailey; Orchestrated by Joel Littlepage; ©2003 Sovereign Grace Worship and Integrity's Hosanna! Music; CCLI #4475341

**Verse**

1. The mys - t'ry of the cross I can - not  
2. By your per - fect sa - cri - fice I've

3  
comp - re - hend The a - gon - ies of Cal - va - ry  
been brought near Your e - ne - my you've made your friend

9  
You the per - fect ho - ly one, crushed your son Who  
Pour - ing out the rich - es of your glo - rious grace Your

13  
drank the bit - ter cup re - served for me  
mer - cy and your kind - ness know no end

**Chorus**

16  
Your blood has washed a - way my sin Je - sus, thank you The

21  
fa - ther's wrath com - plete - ly sa - tis - fied Je - sus, thank you

25  
Once your e - ne - my, now seat - ed at your ta -

28  
ble Je - sus, thank you

\* Please stand in body or spirit

## AFFIRMATION OF FAITH – THE APOSTLE’S CREED

Jeff Miller, Christ Church Greensboro; Greensboro, NC

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; He descended to hell. The third day He rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## OFFERING

### OFFERTORY SONG – IN CHRIST THERE IS NO EAST OR WEST

*Words by William Dunkerly and Joel Littlepage (v.3); Music by Joel and Melissa Littlepage; ©2015 Little Pages Music (Admin. by Littlepages Music); CCLI #7066391*

In Christ there is no East or West,  
In Him no North or South;  
But one great fellowship of love  
Throughout the whole wide earth.

In Him those walls shall tumble down,  
That bear hostility,  
And the whole family of God  
Shall dwell in unity.

In Him shall true hearts everywhere  
Their high communion find;  
His service is the golden cord,  
Close binding humankind.

In Christ now meet both East and West;  
In Him meet North and South:  
All Christlike souls are one in Him  
Throughout the whole wide earth.

#### *Chorus*

*Join hands, then, members of the faith,  
Whate'er your race may be;  
Who serves my Father as His child  
Is surely kin to me.*

## PRAYERS OF THE PEOPLE

*\* Please stand in body or spirit*

**\* SCRIPTURE READING – HOSEA 1:10-2:1**

**SERMON – "A CHANGE IS GONNA COME"**

Irwyn Ince, City of Hope Church; Columbia, MD

**\* SONG OF SENDING – WE WILL FEAST IN THE HOUSE OF ZION**

Words and Music by Sandra McCracken and Joshua Moore; Orchestrated by Kevin Beck and Isaac Wardell. ©2015 DRINK YOUR TEA MUSIC (ASCAP); admin. by Music Services; joshmooreownsthis music (Admin. by Music Services, Inc.); CCLI #7041364



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things. we will say to - ge - ther



We will feast and weep no more.

1. We will not be
2. In the dark of
3. Ev-ery vow we've



burned by the fire, He is the Lord our God we are not con -  
night be-fore the dawn my soul be not a - fraid for the pro - mised  
bro - ken and be-trayed You are the faith ful one and... from the

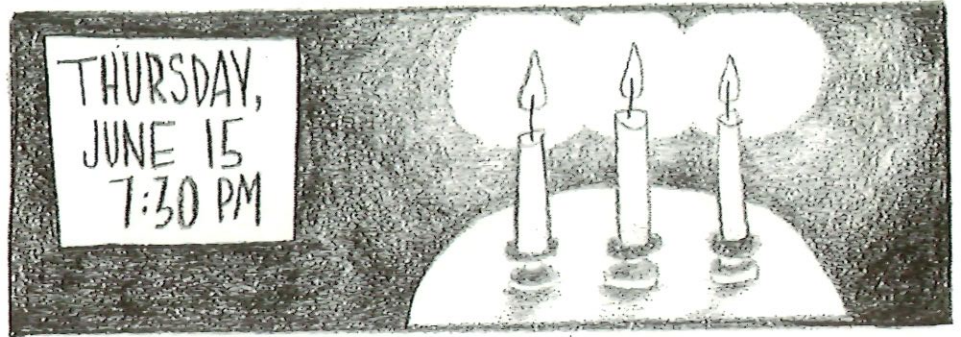


sumed by the flood Up - held, pro- tect - ed, ga - thered up  
mor - ning o how long O God of Ja - cob be... my strength  
gar - den to the grave Bind us to - ge - ther bring sha - lom

**BENEDICTION**

– Postlude –

\* Please stand in body or spirit



– Musical Prelude –  
Original music by Wen Reagan  
Choir of the Coalition of Korean Churches in the PCA

### **SONG OF INVITATION – AWAKE MY SOUL**

*Words and music by Austin Pfeiffer; © 2017*

Awake my soul to the sun  
I'm not ready God  
Make me ready God

Anoint my lips with praise  
Help me sing to you,  
All day sing to you

#### **Chorus**

*Turn my gaze to you Jesus  
Help me drop to my knees  
Re-enchanted me to your ways Lord  
Father of Light, Father of Love*

Make me feel the breeze  
To know your Spirit's here,  
and inside of me

Though your light has come  
I keep gazing down  
as if I can't see

*\* Please stand in body or spirit*

**\* CALL TO WORSHIP – PSALM 36**

Matt Williams, Salem Presbyterian Church; Winston-Salem, NC

Leader: Your steadfast love, O Lord, extends to the heavens, Your faithfulness to the clouds. Your righteousness is like the mountains of God; Your judgments are like the great deep.

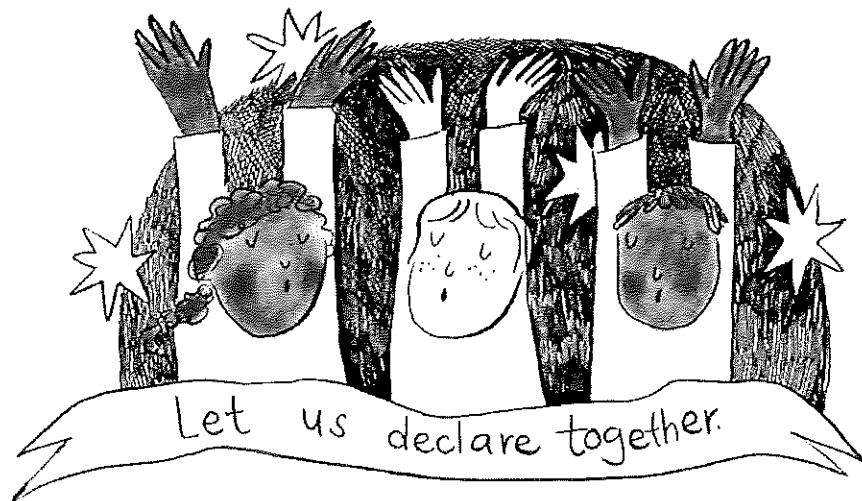
People: **How precious is your steadfast love, O God!**

Leader: The children of mankind take refuge in the shadow of Your wings. They feast on the abundance of Your house, and You give them drink from the river of Your delights.

People: **How precious is Your steadfast love, O God!**

Leader: For with You is the fountain of life; in Your light do we see light.

People: **Continue Your steadfast love to those who know You, and Your righteousness to the upright of heart!**



*\* Please stand in body or spirit*

**\* SONG OF CONFESSION – LEAVE IT THERE**

*Words and music by Charles Albert Tindley; Public domain*

**Chorus**

*Leave it there, leave it there,  
Take your burden to the Lord  
And leave it there  
Just trust Him though you doubt  
He will surely bring you out  
Take your burden to the Lord  
And leave it there.*

If the world from you withhold  
All its silver and its gold  
And you have to get along on meager fare  
Just remember in His Word  
How He feeds the little birds  
Take your burden to the Lord  
And leave it there.

If your body suffers pain  
And your health you can't regain,  
And your soul is almost  
Sinking in despair,  
Jesus knows the pain you feel,  
He can save and He can heal –  
Take your burden to the Lord  
And leave it there.

When your enemies assail  
And your heart begins to fail,  
Don't forget that God in heaven  
Answers prayer;  
He will make a way for you,  
And will lead you safely through –  
Take your burden to the Lord  
And leave it there.

When your youthful days are gone,  
And old age is stealing on,  
And your body bends beneath  
The weight of care;  
He will never leave you then,  
He'll go with you to the end –  
Take your burden to the Lord  
And leave it there.

*\* Please stand in body or spirit*

## CONFESSION OF SIN

All: I do not consider the gifts of the Lord.  
I do not consider His abundance.  
All day, I long for comfort. All day, I buy up excess.  
My satisfaction hollows at night.

The Lord's celebration goes well into the night.  
The Lord's feast goes well into the morning.  
Long since I have tasted that the Lord is good.  
Long I have skipped the celebration.

I have gorged on pride and fantasy.  
I have gorged on life without His praise.  
I take my dinner alone, without the heart to share.  
I take my dinner with sinners and count the sins of each.

So plagued by sin, I am  
– I cannot eat.

*– Silent Prayer –*

## \* ASSURANCE OF PARDON – PSALM 106:6-8, 48 (ADAPTATION)

Leader: Both we and our fathers have sinned. We did not consider His wondrous works; or remember the abundance of His steadfast love. Yet He saved us for His name's sake, that He might make known His mighty power. Blessed be the Lord God of Israel from everlasting to everlasting! And let all the people say,

People: Amen!

*\* Please stand in body or spirit*

**\* SONG OF PRAISE – NOTHING BUT THE BLOOD**

*Words and music by Robert Lowry; arranged by Austin Pfeiffer; Public domain*

What can wash away my sin?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus*

*Oh, precious is the flow,  
That makes me white as sn - ow;  
No other fount I know,  
Nothing but the blood of Jesus.*

For my pardon, this I see,  
Nothing but the blood of Jesus;  
For my cleansing, this my plea,  
Nothing but the blood of Jesus.

Nothing can for sin atone,  
Nothing but the blood of Jesus  
Naught of good that I have done,  
Nothing but the blood of Jesus.

This is all my hope and peace,  
Nothing but the blood of Jesus;  
This is all my righteousness,  
Nothing but the blood of Jesus.

*\* Please stand in body or spirit*

## \* SONG OF PRAISE – 'TIS FINISHED

*Words by Charles Wesley, with additions by Austin Pfeiffer; Music by Austin Pfeiffer; © 2016*

'Tis finished! the Messiah dies,  
cut off for sins, but not His own.  
Accomplished is the sacrifice,  
the great redeeming work is done  
done - done - done

'Tis finished! All my guilt and pain,  
I want no sacrifice beside;  
for me, for me the Lamb is slain;  
'tis finished! I am justified,  
just - i - fied

The veil is rent; in Christ alone  
the living way to heaven is seen;  
the middle wall is broken down,  
and all the world may enter in,  
ent - er in

The reign of sin and death is o'er,  
and all may live from sin set free;  
Satan hath lost his mortal power;  
'tis swallowed up in victory,  
vic - tor - y

### **Chorus**

*When the Mes-si-ah took on flesh  
And he gave up throne and home  
to be with us  
The victory we could never grasp  
Was captured when they cut and cast  
His broken body on the altar of the Lord*

## **AFFIRMATION OF FAITH – JOHN 6, PSALM 34**

*Jack Wilkerson, Salem Presbyterian Church; Winston-Salem, NC*

**Leader:** Jesus declared, "I am the bread of life. Whoever comes to me shall never go hungry, and whoever believes in me shall never be thirsty."

Jesus gave His flesh for the life of the world. As God sent manna in the wilderness to sustain the Israelites, He sent Jesus to save us from our sin. Jesus is the bread of life, the food that does not perish but endures to eternal life. The work of God is to believe in the one He has sent.

**People:** Taste and see that the Lord is good. Amen!

*\* Please stand in body or spirit*

## OFFERING

### OFFERTORY SONG – FAR CELESTIAL SHORE

*Words and music by Nick Lowe, with Mavis Staples & Jeff Tweedy; © 2013 Sony/ATV Music Publishing LLC, et al.*

There's a place I know for certain  
I will someday see  
When I lay down my burden  
And look on Galilee  
Way beyond the surly bonds  
of earth and hate and war  
On a far celestial shore

There's a valley of crystal waters  
Vines adorn the hill  
Every bough is heavy with fruit  
You can pick your fill  
There's a land of plenty where  
no child shall want for more  
On a far celestial shore

And I'll know such jubilation  
Joy and exaltation  
when I see my Lord

There's a choir and congregation  
Oooh how sweet the sound  
But laughter too is everywhere  
Grey faces are not found  
Hallelujahs rise up (Hallelujah)  
from a whisper to a roar (Hallelujah)  
On a far celestial shore

Way beyond the surly bonds  
of earth and hate and war  
On a far celestial shore  
There's a land of plenty where  
no child shall want for more  
On a far celestial shore  
Hallelujahs rise up from a whisper  
to a roar  
On a far celestial shore  
On a far, far celestial shore  
On a far celestial shore

### \* SCRIPTURE READING – LUKE 14:1-14

David Walters, Friendly Hills Church; Jamestown, NC

### SERMON – "SEATED AT THE TABLE"

Duke Kwon, Grace Meridian Hill; Washington, D.C.

### COMMUNION

John Bourgeois; RUF, Wake Forest University; Winston-Salem, NC

*\* Please stand in body or spirit*

## COMMUNION SONG – IN DISTRESS

*words and music by Austin Pfeiffer; © 2017*

In distress we cried to the LORD,  
And our call, He answered.  
We deserve the arrows  
And burning coals  
Our hopes we place in money  
And pol-i-tic

We love to dwell among  
Those who bicker  
The discontent sets on  
Quicker and quicker  
We mock Your peace  
As we mock our adversaries  
Laughing at them  
When we're fraught with unease

### **Chorus in English**

*I lift up my eyes to the hills.  
From where does my help come?  
My help comes from the LORD,  
Who made heaven and earth.*

You break the rod of our aggressor  
You sanctify us,  
We are just as often oppressor  
King of the world landed upon our soil  
We rejoice with the workers  
At Your harvest's spoil

We've dwelt in a land of darkness,  
But seen a great light  
The taste of your bread and wine  
Is our delight  
For to us a child is born, a son is given;  
Into His flesh our sins and distress driven

### **Chorus in Spanish**

*A las montañas levanto mis ojos;  
¿De dónde viene mi ayuda?  
Mi ayuda proviene del Señor,  
Creador del cielo y de la tierra.*

## COMMUNION SONG – BY THE MARK

*Words and music by David Rawlings, Gillian Welch; © 1996 Universal Music Publishing Group, BMG Rights Management US, LLC*

When I cross over  
I will shout and sing  
I will know my savior by the mark  
Where the nails have been.

### **Chorus**

*By the mark where the nails have been  
By the sign upon His precious skin  
I will know my savior when I come to Him  
By the mark where the nails have been.*

A man of riches  
May claim a crown of jewels  
But the king of heaven  
Can be told from the prince of fools.

On Calvary Mountain  
Where they made Him suffer so  
All my sin was paid for  
A long, long time ago.

*\* Please stand in body or spirit*



### \* SENDING SONG – COME TO THE TABLE

*Words by Austin Pfeiffer to the tune of I'll Fly Away, by Albert E. Brumley; © 2017, Public Domain*

Taste and see the promised milk and honey  
Come to the Table  
Take the cup, and from his body eat  
Come to the Table

No more thirst or hunger in the land  
Come to the Table  
Rise up hearts and toast the jubilee  
Come to the Table

#### **Chorus**

*Come to the Table  
let us sup and sing  
Pilgrims though we be in this strange land  
Our God is King*

Oh, how glad and happy when we meet  
Come to the Table  
No more cold iron shackles on my feet  
Come to the Table

Ten kings come  
and the same ten kings will go  
Come to the Table  
The lamb has conquered, let us follow Him  
Come to the Table

### **BENEDICTION**

*– Postlude –*

*\* Please stand in body or spirit*

## SPECIAL THANKS

### Musicians (Tuesday and Wednesday)

---

#### Vocal Section

Nikki Ellis, Choir Director  
Melissa Littlepage  
Mary Higgins  
Kyle Dickerson  
David Gill

#### Guest Vocalists

Anahí Vendor  
Rev. Choong P. Kim

#### Rhythm Section

Piano: Joel Littlepage, Musical Director  
Keyboards: Michael Anderson  
Bass Guitar: John Daniel Ray  
Drums: Daniel Faust  
Hand Percussion: Larry Carman  
Electric Guitar: Kevin Twit, Kevin Beck

#### Horn Section

Trumpet: Christian Orr  
Saxophone: Tim Plemmons  
Trombone: Ben Nelson

#### String Section

Violin: Heather Conine  
Viola: Violet Huang  
Cello: Adi Muralidharan  
Harp: Julie Money

#### Wind Section

Flute: Suzanne Kline, Lydia Wu  
Oboe: Melissa Littlepage

### Musicians (Thursday)

---

#### Vocal

Austin Pfeiffer  
Jared Meyer  
Elizabeth Ottenjohn  
Hannah Proulx

#### Instrumental

Guitar: Austin Pfeiffer  
Guitar: Jared Meyer  
Fiddle: Margaret Raney  
Upright Bass: John Daniel Ray

### Instruments

---

Thank you to Steinway Piano Gallery of Charlotte ([steinwaypgch.com](http://steinwaypgch.com)) for providing a piano, and Moore Music Company ([mooremusiccompany.com](http://mooremusiccompany.com)) for providing an organ.

### Worship Subcommittee

---

Austin Pfeiffer, Salem Presbyterian Church, Winston-Salem, NC  
Joel Littlepage, Redeemer Presbyterian Church, Winston-Salem, NC  
Katy Abbott, Salem Presbyterian Church, Winston-Salem, NC  
Rachael Duane, Salem Presbyterian Church, Winston-Salem, NC  
Kim Watkins, Salem Presbyterian Church, Winston-Salem, NC

Artwork by Caroline Paul

Behold, how good and pleasant it is  
when brothers dwell in unity!

It is like the precious oil on the head,  
running down on the beard,

on the beard of Aaron,  
running down on the collar of his robes!

It is like the dew of Hermon,  
which falls on the mountains of Zion!

For there the Lord has commanded the blessing,  
life forevermore.

— Psalm 133

COME TO THE  
TABLE   
GA 2017