

PURIFIED TO PROCLAIM

49th PCA General Assembly | Worship Guide

Evangel Presbytery welcomes you to Birmingham
and to the 49th General Assembly of the
Presbyterian Church in America.

**Please keep this bulletin for the Tuesday,
Wednesday and Thursday worship services.**

TUESDAY, JUNE 21

6:30 PM

Call to Order

Rev. Dr. L. Roy Taylor | Moderator of the 48th General Assembly | Former PCA Stated Clerk

Welcome

Rev. Daniel Leavengood | Co-chairman, General Assembly Host Committee of Evangel Presbytery
Pastor, Lakewood Presbyterian Church | Pell City, AL

Choral Prelude

Who Shall Ascend the Mountain of the Lord

Words: Edmund P. Clowney, 1987

Music: Charles V. Stanford, 1904; arr. and orch. Haines/Little

© 1990 Edmund P. Clowney; CCLI: 79205

Who shall as - cend the moun - tain of the Lord,
Be - fore the clouds re - ceive the King on high,
He shall as - cend the moun - tain of the Lord,

4
to search the mys - ter - y in heav - en stored, the knowl - edge
a cross lifts up His form a - gainst the sky; the Fram - er
the King of glo - ry, whose own blood out - poured paid that dear

8
of the Ho - ly One a - dored? Al - le - lu - ia!
of the worlds has come to die, Al - le - lu - ia!
price that mer - cy did af - ford, Al - le - lu - ia!

*** Call to Worship • Psalm 100**

Rev. Dr. Harry L. Reeder III | Sr. Pastor, Briarwood Presbyterian Church | Birmingham, AL

Pastor: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing!

All: *Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.*

Pastor: Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

All: *For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.*

*** Hymn of Adoration**

Holy, Holy, Holy

Words by Reginald Heber, 1826

Music by John Dykes, 1861

Ho - ly, Ho - ly, Ho - ly! Lord _____ God Al - might - y!
 Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,
 Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide Thee,
 Ho - ly, Ho - ly, Ho - ly! Lord _____ God Al - migh - ty!

5

Ear - ly in the morn - ing Our song shall rise to Thee;
 Cast - ing down their gol - den crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name In earth, and sky, and sea;

9

Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee
 On - ly Thou art ho - ly; There is none be - side Thee,
 Ho - ly, Ho - ly, Ho - ly! Merc - i - ful and migh - ty!

13

God in three per - sons, bless - ed Tri - ni - ty!
 Who wert, and art, and ev - er more shall be.
 Per - fect in pow'r, in love, and pur - i - ty,
 God in three Per - sons, bless - ed Tri - ni - ty.

* Prayer of Adoration

* Hymn of Praise

A Mighty Fortress is Our God

Words: Martin Luther, 1529; tr. Frederick H Hedge, 1853

Music: Martin Luther, 1529; arr. Rutter



ALL: A might - y for - tress is our God, A bul - wark nev - er
 ALL: Did we in our own strength con - fide, Our striv - ing would be
 MEN: And tho this world, with dev - ils filled, Should threat - en to un -
 ALL: That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our help - er He a - mid the flood Of
 los - ing, Were not the right man on our side, The
 do us, ALL: We will not fear, for God hath willed His
 bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing. For still our an - cient
 man of God's own choos - ing. Dost ask who that may
 truth to tri - umph through us. MEN: The prince of dark - ness
 Him who with us si - deth. Let goods and kin - dred



foe Doth seek to work us woe; His craft and pow'r are great, And,
 be? Christ Je - sus, it is He; Lord Sab - a - oth His name, From
 grim, We trem - ble not for him; His rage we can en - dure, For
 go, This mor - tal life al - so; The bod - y they may kill; God's



armed with cru - el hate, On earth is not his e - qual.
 age to age the same, And He must win the bat - tle.
 lo, his doom is sure: ALL: One lit - tle word shall fell him.
 truth a - bid - eth still: His king - dom is for - ev - er.

* Please stand as you are able

Scripture Reading • Galatians 2:11-21

Rev. Dr. Murray Lee | Sr. Pastor, Cahaba Park Presbyterian Church | Birmingham, AL

^{2:11} But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³ And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

¹⁵ We ourselves are Jews by birth and not Gentile sinners; ¹⁶ yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹⁷ But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. ²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

* Hymn of Praise

Hail! Thou Once Despised Jesus

Words: John Bakewell, 1757; M. Perry (St 4,5) © 1982 Hope Pub.Co. UBP

Music: Gustav Holst, 1918; arr. and orch. Haines; CCLI:79205



Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King! Thou didst
Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid: by al -
Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bide; all the
Wor - ship hon - or, pow'r and bless - ing, thou art wor - thy to re - ceive; loud - est
O _____ hear, our gra - cious Sav - ior, ac - cept the love we bring, that _____



suf - fer to re - lease us; thou didst free sal - va - tion bring. Hail, thou
might - y love a - noint - ed, thou hast full a - tone - ment made. All thy
heav'n - ly hosts a - dore _____ thee, seat - ed at thy Fa - ther's side. There for
prais - es, with - out ceas - ing, right it is for us to give. Help, ye
we who know you fa - vor may _____ serve you as our King; and _____



ag - o - niz - ing Sav - ior, bear - er of our sin and shame, by thy
peo - ple are for - giv - en through the vir - tue of thy blood: o - pened
sin - ners thou art plead - ing: there thou dost our place pre - pare; ev - er
bright an - gel - ic spir - its bring your sweet - est, nobl - est lays; help to
wheth - er our to - mor - rows be _____ filled with good or ill, we'll _____



mer - it we find fa - vor: life is giv - en through thy Name. Al - le -
is the gate of heav - en, peace is made 'twixt man and God.
for us in - ter - ced - ing till in glo - ry we ap - pear.
sing our Sav - ior's mer - its, help to chant Em - man - uel's praise!
tri - umph through our sor - rows and _____ rise to bless you still.



lu - ia, al - le - lu - ia, al - le - lu - ia now we sing. Al - le -



lu - ia, al - le - lu - ia, All hail, thou ris - en King!

Prayer of Intercession

Offering

Proceeds from the offering will go to Urban Hope Development, a ministry of Urban Hope Community Church (PCA) which serves the schools and community of Fairfield, AL.

Choral Offertory • *Breath and Clay (Only Jesus)*

Who understood our fragile state? Only Jesus. Who came to us in breath and clay? Only Jesus. Who took no honor as a King? Only Jesus. Who walked His love out on our streets? Only Jesus. Who guides the wind and tames the sea? Only Jesus. Whose very name makes demons flee? Only Jesus. Who raised the lame to dance again? Only Jesus. Who sees our shame yet won't condemn? Only Jesus. The Way, the Truth, the Breath of Life, the Lamb of God, our El Shaddai. One name shall rise on ev'ry tongue, only Jesus. Who knew that death would be the cost? Only Jesus. Who traded heaven for the cross? Only Jesus. Who bears the scars that set us free? Only Jesus. Who gave it all for victory? Only Jesus. Who came awake inside the tomb? Only Jesus. Who shattered death to make us new? Only Jesus. Who shall return through eastern skies? Only Jesus. Who shall forever reign on high? Only Jesus!

Words and Music by Krissy Nordhoff and Michael Neale. © 2019 Capitol CMG Paragon (Admin. by Capitol CMG Publishing) Michael Neale Music (Admin. by Capitol CMG Publishing) | Integrity's Praise! Music (Admin. by Integrity Music) Nordained Music (Admin. by Integrity Music) | CCLI: 79205

Scripture Reading • Matthew 16:5-12

^{16:5} “When the disciples reached the other side, they had forgotten to bring any bread.

⁶ Jesus said to them, “Watch and beware of the leaven of the Pharisees and Sadducees.”

⁷ And they began discussing it among themselves, saying, “We brought no bread.” ⁸ But Jesus, aware of this, said, “O you of little faith, why are you discussing among yourselves the fact that you have no bread? ⁹ Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? ¹⁰ Or the seven loaves for the four thousand, and how many baskets you gathered? ¹¹ How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees.”

¹² Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.”

Sermon • “Christ’s Warning Against Extremes”

Rev. Dr. L. Roy Taylor | Moderator of the 48th General Assembly | Former PCA Stated Clerk

Liturgy of the Lord’s Table

Rev. Brad Allison | Sr. Pastor, Altadena Valley Presbyterian Church | Birmingham, AL

Prayer of Confession

*Most merciful God,
We confess that we have sinned against you
in thought, word, and deed,
By what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your dear Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.*

Declaration of Forgiveness

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (1 John 1:8-9)

Confession of Faith • The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.*

*And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.*

*I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Invitation to the Lord's Table

Prayer of Humble Access

We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you,
and you with us. Amen.

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break and the cup we bless
may be the communion of the body and blood of Christ.

By your Spirit make us one with Christ,
that we may be one with all who share this feast
and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Words of Institution

Serving of the Bread

How Deep the Father's Love

Words and Music: Stuart Townend, 1995

© 1995 Thankyou Music; CCLI: 79205

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of five systems of music, each with a different time signature: 2/4, 3/4, 2/4, 3/4, and 2/4. The lyrics are written below the notes, with some words hyphenated across lines. The score includes a variety of note values, rests, and bar lines.

How deep the Fa - ther's love for us, how vast be - yond all
Be - hold the Man up - on the cross, my sin up - on His
I will not boast in an - y - thing, no gifts, no pow'r, no

4
mea - sure, that He should give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
wis - dom; but I will boast in Je - sus Christ, His

7
make a wretch His treas - ure. How great the pain of
out a - mong the scoff - ers. It was my sin that
death and res - ur - rec - tion. Why should I gain from

10
sear - ing loss; the Fa - ther turns His face a - way, as
held Him there un - til it was ac - com - plished; His
His re - ward? I can - not give an an - swer. But

13
wounds which mar the Chos - en One bring man - y sons to glo - ry.
dy - ing breath has brought me life I know that it is fin - ished.
this I know with all my heart: His wounds have paid my ran - som.

Serving of the Cup

The Power of the Cross

Words and Music: Keith Getty and Stuart Townend, 2005

© 2005 Thankyou Music/PRS; CCLI: 79205

Oh to see the dawn of the dark - est day.
Oh to see the pain writ - ten on Your face,
Now the day - light flees, now the ground be - neath,
Oh to see my name writ - ten in the wounds,

3
Christ on the road to Cal - va - ry. Tried by sin - ful men,
bear - ing the awe - some weight of sin. Eve - ry bit - ter thought,
quakes as its mak - er bows His head. Cur - tain torn in two,
for through Your suf - fring I am free. Death is crushed to death,

6
torn and beat - en then nailed to a cross of wood. This the
eve - ry e - vil deed crown - ing Your blood - stained brow. This the
dead are raised to life. "Fin - ished!" The vic - t'ry cry. This the
life is mine to live won through Your self - less love! This the

9
pow'r of the cross. Christ be - came sin for us. Took the
pow'r of the cross. Christ be - came sin for us. Took the
pow'r of the cross. Christ be - came sin for us. Took the
pow'r of the cross. Son of God slain for us. What a

13
blame, bore the wrath. We stand for - giv - en at the cross.
blame, bore the wrath. We stand for - giv - en at the cross.
blame, bore the wrath. We stand for - giv - en at the cross.
love, what a cost. We stand for - giv - en at the cross.

* Hymn of Thanksgiving

Let Us Love and Sing and Wonder

Words: John Newton, 1774

Music: Geistriches Gesangbuch, Darmstadt, 1698; arr. and orch. Haines/Little

Let us love and sing and wonder, let us praise the
 Let us love the Lord Who bought us, pitied us when
 Let us sing though fierce temptation threat - en hard to
 Let us praise and join the chorus of the saints en -

4
 Sav - ior's name! He has hushed the law's loud thun - der,
 en - e - mies, called us by His grace and taught us,
 bear us down! For the Lord, our strong sal - va - tion,
 throned on high; Here they trust - ed Him be - fore us,

7
 He has quenched Mount Si - nai's flame: He has washed us
 gave us ears and gave us eyes: He has washed us
 holds in view the con - qu'ror's crown: He, Who washed us
 now their prais - es fill the sky: "You have washed us

10
 with His blood, He has brought us nigh to God.
 with His blood, He pres - ents our souls to God.
 with His blood, soon will bring us home to God
 with your blood: You are wor - thy, Lamb of God!"

* Benediction

Postlude • Worthy is the Lamb / Hallelujah Chorus (G. F. Handel)

WEDNESDAY, JUNE 22

4:45 PM

Prelude

* Call to Worship • Psalm 99:1-5

Rev. Dr. Bob Flayhart | Sr. Pastor, Oak Mountain Presbyterian Church | Birmingham, AL

Leader: The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

All: The LORD is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name! Holy is he!

Leader: The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.

All: Exalt the LORD our God; worship at his footstool! Holy is he!

* Prayer of Invocation

* Hymn of Praise

All Creatures of Our God and King

Words: Francis of Assisi, c.1225; tr. William Draper, 1926

Music: Geistliche Kirchengesänge, 1623; arr. Barnes

All crea - tures of our God and King,
 Thou rush - ing wind that art so strong,
 And all ye men of ten - der heart,
 Let all things their cre - a - tor bless,

Lift up your voice and with us sing Al - le - lu - ia! Al - le -
 Ye clouds that sail in heav'n a - long, O ——— praise him! Al - le -
 For - giv - ing oth - ers take your part, O ——— sing ye! Al - le -
 And wor - ship him in hum - ble - ness, O ——— praise him! Al - le -

lu - ia! Thou burn - ing sun with gold - en beam,
 lu - ia! Thou ris - ing morn, in praise re - joice,
 lu - ia! Ye who long pain and sor - row bear,
 lu - ia! Praise, praise the Fa - ther, praise the Son,

Thou sil - ver moon with soft - er gleam! O ——— praise him, O ———
 Ye lights of eve - ning, find a voice!
 Praise God and on him cast your care!
 And praise the Spir - it, Three in One!

praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

* Hymn of Praise

Come, Thou Fount of Every Blessing

Words: Robert Robinson, 1758

Music: Asahel Nettleton, 1825

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It consists of five staves of music, each with corresponding lyrics underneath. The lyrics are: 'Come, Thou Fount of ev - ry bless - ing, tune my heart to sing Thy Here I raise my Eb - en - e - zer; hith - er by Thy help I'm O to grace how great a debt - or dai - ly I'm con - strained to grace; Streams of mer - cy, nev - er ceas - ing, call for songs of loud - est come; And I hope, by Thy good plea - sure, safe - ly to ar - rive at be! Let Thy good - ness, like a fet - ter, bind my wan - d'ring heart to praise. Teach me some me - lo - dious son - net, sung by home. Je - sus sought me when a strang - er, wan - d'ring Thee. Prone to wan - der, Lord, I feel it, prone to flam - ing tongues a - bove. Praise the mount! I'm fixed up - from the fold of God; He, to res - cue me from leave the God I love; Here's my heart, O take and on it, mount of God's un - chang - ing love. dan - ger, in - ter - posed His pre - cious blood. seal it, seal it for Thy courts a - bove.'

Scripture Reading • Ezekiel 34:11-16; 20-24

^{34:11} For thus says the Lord God: “Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.”

²⁰ Therefore, thus says the Lord God to them: “Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹ Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²² I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³ And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴ And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.”

Prayer of Confession

*Almighty God,
Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;
We acknowledge with grief our many sins and our wickedness,
We have sinned by thought, word, and deed,
And we have done so against your divine majesty,
Justly provoking your anger and indignation against us.
We earnestly repent as we heartily grieve our many misdoings.
Have mercy upon us most merciful Father;
For the sake of your Son our Lord Jesus Christ,
Forgive us all that is past;
And grant that we may hereafter serve and please you
in newness of life,
To the honor and glory of your name;
Through Jesus Christ our Lord. Amen.*

Assurance of Forgiveness

Leader: Hear God's word to you in Christ! I have blotted out your transgressions like a cloud and your sins are like mist. Return to me, for I have redeemed you. (Isaiah 44:22)

All: Thanks be to God.

Offering

Proceeds from the offering will go to Urban Hope Development, a ministry of Urban Hope Community Church (PCA) which serves the schools and community of Fairfield, AL.

Offertory

His Mercy is More


Words and Music: Matt Boswell and Matt Papa, 2016

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What love could re - mem - ber no wrongs we have done? Om -
What pa - ti - ence would wait as we con - stant - ly roam? What
What rich - es of kind - ness he lav - ished on us; His

3



nis - cient, all - know - ing, He counts not their sum. Thrown
Fa - ther, so ten - der, is call - ing us home? He
blood was the pay - ment, His life was the cost; We

5



in - to a sea with - out the bot - tom or shore, Our
wel - comes the weak - est, the vil - est, the poor; Our
stood 'neath a debt we could nev - er af - ford; Our

8



sins they are man - y, His mer - cy is more. Praise the Lord! _____
sins they are man - y, His mer - cy is more.
sins they are man - y, His mer - cy is more.

12



His mer - cy is more; _____ Strong - er than dark - ness,

16



new eve - ry morn; Our sins they are man - y, His mer - cy is more.

Scripture Reading • John 21:1-19

^{21:1} After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

⁵ Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶ He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶ He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

Sermon • “The Morning Jesus Served Grace the Disciples Could Taste”

Rev. Elbert McGowan | Sr. Pastor, Redeemer Church (PCA) | Jackson, MS

* Hymn of Thanksgiving

He Will Hold Me Fast

Words: Ada Habershon (vs.1-2), Matt Merker (vs.3)

Music: Matt Merker, 2013

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When I fear my faith will fail, Christ will hold me fast;
Those He saves are His de-light, Christ will hold me fast;
For my life He bled and died, Christ will hold me fast;

5
When the tempt-er would pre-vail, He will hold me fast.
Pre-cious in his ho-ly sight, He will hold me fast.
Jus-tice has been sat-is-fied; He will hold me fast.

9
I could nev-er keep my hold through life's fear-ful path;
He'll not let my soul be lost; His prom-is-es shall last;
Raised with Him to end-less life, He will hold me fast

13
For my love is of-ten cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.
Till our faith is turned to sight, When He comes at last!

18
He will hold me fast, He will hold me fast;

22
For my Sav-ior loves me so, He will hold me fast.

* Benediction

THURSDAY, JUNE 23

7:30 PM

Prelude

* Call to Worship • Psalm 96:1-5

Rev. Alton Hardy | Sr. Pastor, Urban Hope Community Church (PCA) | Fairfield, AL

Leader: Oh sing to the LORD a new song; sing to the LORD, all the earth!

All: Sing to the LORD, bless his name; tell of his salvation from day to day.

Leader: Declare his glory among the nations, his marvelous works among all the peoples!

All: For great is the LORD, and greatly to be praised; he is to be feared above all gods.

For all the gods of the peoples are worthless idols, but the LORD made the heavens.

* Prayer of Adoration

* Hymn of Adoration

Love Divine, All Loves Excelling

Words: Charles Wesley, 1747

Music: Rowland Hugh Pritchard, 1855; arr. Koonce



Love di - vine, — all loves ex - cel - ling, joy of heav'n to
 Breathe, O breathe Thy lov - ing Spir - it, in - to ev - 'ry
 Come, Al - might - y to de - liv - er, let us all Thy
 Fin - ish, then, — Thy new cre - a - tion; pure and spot - less



earth — come down; Fix in us — thy hum - ble dwell - ing;
 trou - bled breast! Let us all — in Thee in - her - it;
 life — re - ceive; Sud - den - ly — re - turn and nev - er,
 let — us be. Let us see — Thy great sal - va - tion



all thy faith - ful mer - cies crown! Je - sus, Thou art all com - pas - sion,
 let us find that prom - ised rest. Take a - way our bent to sin - ning;
 nev - er more Thy tem - ples leave. Thee we would be al - ways bless - ing,
 per - fect - ly re - stored in Thee; Changed from glo - ry in - to glo - ry,



pure un - bound - ed love — Thou art; Vis - it us — with
 Al - pha and — O - me - ga be; End — of faith, — as
 serve Thee as — Thy hosts — a - bove, Pray, — and praise Thee
 till in heav'n we take — our place, Till — we cast — our



Thy — sal - vat - ion; en - ter ev - 'ry trem - bling heart.
 its — beg - in - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in — Thy per - fect love.
 crowns be - fore — Thee, lost in won - der, love, and praise.

* Hymn of Praise

Arise, My Soul, Arise

Words: Charles Wesley, 1742; alt. Kevin Twit

Music: Kevin Twit, 1996; arr. Koonce © 1996 Kevin Twit Music; CCLI:79205

A - rise, my soul, a - rise, shake off your guilt - y fears; ___
 He ev - er lives a - bove, for me to in - ter - cede; ___
 Five bleed - ing wounds He bears; re - ceived on Cal - va - ry; ___
 My God is rec - on - ciled; His par - d'ning voice I hear; ___

The bleed - ing sac - ri - fice, in my be - half ap - pears; ___
 His all re - deem - ing love, His pre - cious blood, to plead; ___
 They pour ef - fec - tual prayers; they strong - ly plead for me; ___
 He owns me for His child; I can no long - er fear ___

Be - fore the throne my Sure - ty stands, Be - fore the throne
 His blood a - toned for eve - ry race, His blood a - toned
 "For - give him, O for - give," they cry, "For - give him, O
 With con - fi - dence I now draw nigh, With con - fi - dence

my Sure - ty stands, My name is writ - ten on His hands. ___
 for eve - ry race, And sprin - kles now the throne of grace. ___
 for - give," they cry, "Nor let that ran - somed sin - ner die!" ___
 I now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry. ___

A - rise, a - rise, a - rise; A - rise,

___ my soul, a - rise. A - rise, a - rise, a - rise; A - rise,

___ my soul, a - rise. Shake off your guilt - y fears and rise. ___

Scripture Reading • Ephesians 2:1-10

Rev. Josh Johnson | Assistant Pastor, Covenant Presbyterian Church | Birmingham, AL

^{2:1} And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Prayer of Confession

*Almighty and most merciful, Father,
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our hearts.
We have rebelled against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
Therefore we lack integrity.
Now, O Lord, have mercy upon us.
Spare those, O God, who confess their sins.
Restore those who are penitent;
According to your promises declared unto us in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may live godly, righteous, and sober lives
in the power of the Holy Spirit,
To the glory of your holy name, Amen.*

Assurance of Pardon

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight. (Ephesians 1:7-8)

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

* Hymn of Response

O Love That Will Not Let Me Go

Words: George Matheson, 1882

Music: Christopher Miner, 1997

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O love that will not let me go, I
 O light that follow'st all my way, I
 O joy that seekest me through pain, I
 O cross that liftest up my head, I

3
 rest my weary soul on Thee; I give Thee back the
 yield my flick'ring torch to Thee; My heart re-stores it's
 can not close my heart to Thee; I trace the rain-bow
 dare not ask to fly from Thee; I lay in dust life's

6
 life I owe, That in thine ocean depths it's flow May
 bor-rowed ray, That in thy sun-shine's blaze it's day May
 through the rain, And feel the prom-ise is not vain, That
 glor-y dead, And from the ground there blos-soms red Life

9
 rich-er, full-er be.
 bright-er, fair-er be.
 morn shall tear-less be.
 that shall end-less be.

* Please stand as you are able

Offering

Proceeds from the offering will go to Urban Hope Development, a ministry of Urban Hope Community Church (PCA) which serves the schools and community of Fairfield, AL.

Offertory

Be Thou My Vision

Words: Ancient Irish poem, 8th Century; tr. Mary Byrne, 1905;
 versified by Eleanor Hull, 1912

Music: Traditional Irish melody; arr. Koonce



Be Thou my vi - sion, O Lord of my heart;
 Be Thou my wis - dom, and Thou my true word;
 Be Thou my bat - tle shield, sword for my fight;
 Rich - es I heed not, nor man's emp - ty praise;
 High King of hea - ven, my vic - to - ry won,
 Naught be all else to me, save that Thou art,
 I ev - er with Thee and Thou with me, Lord;
 Be Thou my dig - ni - ty, Thou my de - light;
 Thou mine in - her - it - ance, now and al - ways;
 May I reach hea - ven's joys, O bright hea - ven's Sun!
 Thou my best thought by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou my soul's shelt - er, Thou my high tow'r;
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what ev - er be - fall,
 Wa - king or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 Raise Thou me heav'n - ward, O Pow'r of my pow'r.
 High King of hea - ven, my trea - sure Thou art.
 Still be my vis - ion, O Rul - er of all.

Scripture Reading • II Corinthians 5:16-17

^{5:16} “From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.”

Sermon • “God’s Gift of New Eyes and a New Identity”

Rev. Dr. Kevin DeYoung | Sr. Pastor, Christ Covenant Church (PCA) | Matthews, NC

* Hymn of Thanksgiving

Yet Not I, but Through Christ in Me

Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, 2018

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What gift of grace is Je - sus my re - deem - er; There is no
The night is dark, but I am not for - sak - en; For by my
No fate I dread, I know I am for - giv - en; The fu - ture
With eve - ry breath I long to fol - low Je - sus; For He has

3
more for heav - en now to give. He is my joy, my right - eous - ness, and
side, the Sav - ior He will stay; I la - bor on in weak - ness and re -
sure, the price it has been paid; For Je - sus bled and suf - fered for my
said that He will bring me home; And day by day I know He will re -

6
free - dom, My stead - fast love, my deep and bound - less peace. To this I
joic - ing; For in my need, His pow - er is dis - played. To this I
par - don, And He was raised to o - ver - throw the grave. To this I
new me Un - til I stand with joy be - fore the throne. To this I

9
hold, my hope is on - ly Je - sus; For my life is whol - ly bound to his; Oh how
hold, my Shep - herd will de - fend me, Through the deep - est val - ley He will lead; Oh the
hold, my sin has been de - feat - ed; Je - sus now and ev - er is my plea; Oh the
hold, my hope is on - ly Je - sus; All the glo - ry ev - er - more to Him; When the

13
strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me!

* Benediction

SPECIAL THANKS

GA Worship Committee

Dave Driskill (Co-chairman - Worship Committee) • Steve Whitner (Co-chairman - Worship Committee) • John Haines (Chief Musician - Tuesday Worship) • Rick Barnes (Chief Musician - Wednesday Worship) • Jeff Koonce (Chief Musician - Thursday Worship) • Max Bunn (Chairman - Communion Elders) • David Allen (Chairman - Ushers)

Musicians

Tuesday Worship

John Haines (chief musician, conductor) • Briarwood Presbyterian Church Worship and Music Ministry staff and volunteers

Wednesday Worship

Rick Barnes (chief musician, piano, vocal) • Eliza Warden (vocal)

Thursday Worship

Jeff Koonce (chief musician, guitar, vocal) • Rick Barnes (piano) • Jon Becker (percussion)
Nathan Gemeinhart (bass guitar) • Collin Newberry (keyboard) • Connie Skellie (violin, vocal)
Josh Vignuelle (electric guitar) • Adam Wright (guitar, vocal)

Presbytery Choir and Orchestra

Many thanks to John Haines, Penny Philley, the Briarwood Worship and Music Ministry, and other musicians from Evangel Presbytery, the greater Birmingham metro area, and our PCA denomination, who made this choir and orchestra possible.

Additional Thanks

- Briarwood Presbyterian Church Worship and Music Ministry for the use of their piano and orchestral instruments.
- Production, Media, Staging - Scott Reagles, Andrew Erusha, and IPG Event Technology
- Stage Microphone Technician - Tyler Cuidon
- Graphic Designers - Kayla Holsomback, Sarah Sinquefield
- Cover Design - Steve Beaver
- Worship Guide Printing - Landon McKee and the Briarwood Communications Department
- Administrative Assistance - Heather Sommer



49th PCA General Assembly

Birmingham, Alabama
June 20-24, 2022