

June 22-26, 2026



Louisville, KY

The Welcome of God



Order of Worship
FOR ALL THREE SERVICES

May the God of endurance and
encouragement grant you to
live in such harmony with
one another, in accord with
Christ Jesus, that together
you may with one voice
glorify the God and Father
of our Lord Jesus Christ.

Therefore welcome one another
as Christ has welcomed you,
for the glory of God.

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Online Giving for Offering

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TUESDAY WORSHIP SERVICE

Led by *Tates Creek Presbyterian Church (Lexington, KY)*

Order of Worship

Prelude Stephen Lynerd Group

Call to Worship From Psalm 100

LEADER: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into His presence with singing!

PEOPLE: Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.

LEADER: Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him, bless His name!

PEOPLE: For the LORD is good; His steadfast love endures forever, and His faithfulness to all generations.

ALL: Let's praise the LORD together!

Hymn *Lift High The Cross*

REFRAIN:

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

Come brethren follow where our Savior trod
Our King victorious Christ the Son of God **(REFRAIN)**

Led on their way by this triumphant sign
The hosts of God in conqu'ring ranks combine **(REFRAIN)**

O Lord once lifted on the glorious tree
As Thou hast promised draw men unto Thee **(REFRAIN)**

Thy kingdom come, that earth's despair may cease
Beneath the shadow of its healing peace **(REFRAIN)**

For Thy blest cross which doth for us atone
Creation's praises rise before Thy throne **(REFRAIN)**

Prayer of Adoration

To be concluded with the Lord's Prayer, said together:

ALL: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Scripture Reading 1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

LEADER: All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall...

PEOPLE: ...but the Word of the Lord stands forever.

Hymn *O LORD, My Foes Are Multiplied (Psalm 3A)*

O LORD, my foes are multiplied
Against me many rise
They say of me, “He has no help
Though he on God relies”

But You, my shield and glory, LORD
My head You lifted high
And from His holy hill the LORD
Gave answer to my cry

I lay down, slept, and woke again
The LORD sustains my life
I will not fear ten thousand strong
Surrounding me with strife

LORD, rise and save me, O my God
For You subdue my foes
You strike the jaw of wicked men
And smash their teeth with blows

Deliverance is of the LORD
To grant it as He will
O may the blessing that You give
Be on Your people still.

TEXT: From The Book of Psalms for Worship ©2009, Crown & Covenant Publications
MUSIC: ST ANNE

Confession of Sin Based on Micah 6:8

LEADER: Lord, You have told us what is good. You have made known what You require of us. Yet we confess that we have not done it.

PEOPLE: Forgive us, O Lord, and restore us to Yourself.

LEADER: You have called us to do justice — to defend the weak, to champion the cause of the vulnerable, to order our churches in righteousness. Yet we have been partial, self-protecting, and slow to act when justice was costly.

PEOPLE: Forgive us, O Lord, and restore us to Yourself.

LEADER: You have called us to love kindness — to deal gently with one another, to extend the same mercy we have received, to lead our people with tenderness and long-suffering. Yet we have been harsh, impatient, and quick to use our authority for our own ends.

PEOPLE: Forgive us, O Lord, and restore us to Yourself.

LEADER: You have called us to walk humbly with You — to keep You at the center of our ministries and our churches. Yet we confess that we have elevated our own names, our own platforms, and our own agendas above You. We have lifted high everything but Christ.

PEOPLE: Forgive us, O Lord, and restore us to Yourself.

LEADER: But You, O Lord, are merciful and gracious, slow to anger and abounding in steadfast love. We look not to our own righteousness but to Christ alone — who did justice perfectly, who is the very kindness of God made flesh, who walked in perfect humility even to the cross. In Him we are forgiven.

PEOPLE: Thanks be to God.

Repentance of God's People

LEADER: Do you acknowledge that you have failed to do justice, to love kindness, and to walk humbly with your God, that in your ministry and in your life you have lifted high everything but Christ?

PEOPLE: We do.

LEADER: Do you turn from these sins, and from every attempt to build your ministry on anything other than Christ crucified and risen?

PEOPLE: We do, and we will.

LEADER: Do you trust that God is faithful to forgive you, not because of your repentance or your resolve, but because Christ alone was lifted up for sinners?

PEOPLE: We do, by God's grace alone.

Assurance of God's Pardon From John 3:14-15

As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

Passing of the Peace

Hymn *All Must Be Well* (Sheet Music on Next Page)

Through the love of God our Savior, all will be well
Free and changeless is His favor, all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

Though we pass through tribulation, all will be well
Ours is such a full salvation, all is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

By His Son we will find favor, all will be well
Unified in Christ our Savior, all is well
Hand in hand we'll walk together
Seeking unity forever
To His side may we be tethered
All will be well

We expect a bright tomorrow; all will be well
Faith can sing through days of sorrow, all is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

Words by Mary Bowley-Peters, 1847
Music by Matthew S. Smith, 2007
3rd Stanza, Stephen Lynerd
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All Must Be Well



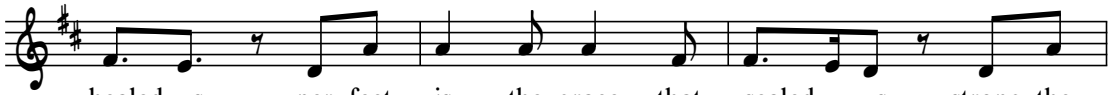
Through the love of God our Sav - ior, all will be__
 Though we pass through trib - u - la - tion, all will be__
 By His Son we will find fa - vor all will be__
 We ex - pect a bright to - mor - row, all will be__



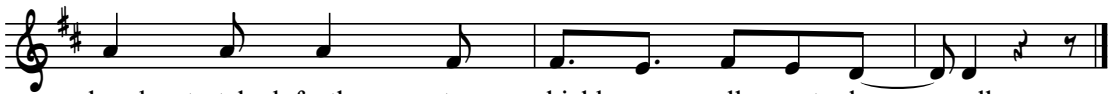
__well. Free and change - less is His fav - or, all__ is
 __well Ours is such a full sal - va - tion, all__ is
 __well. Un - i - fied in Christ our Sav - ior, all__ is
 __well. Faith can sing through days of sor - row, all__ is



__ well; Pre - cious is the blood that
 __ well; Hap - py still in God con -
 __ well; Hand in hand we'll walk to -
 __ well; On our Fa - ther's love re -



healed us, per - fect is the grace that sealed__ us, strong the
 fi - ding, fruit - ful if in Christ a - bid - ing, stead - fast
 geth - er, seek - ing un - it - y for - ev - er, to His
 ly - ing, Je - sus ev - 'ry need sup - ply - ing yes in



hand stretched forth to shield us, all must be__well.
 through the Spi - rit's guid - ing, all must be__well.
 side may we be teth - ered, all will be__well.
 liv - ing and in dy - ing, all will be__well.

Confession of Faith The Apostles' Creed

ALL: I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.

Offering*

Offertory Hymn *Come Behold The Wondrous Mystery*

Come behold the wondrous myst'ry in the dawning of the King
He the theme of heaven's praises robed in frail humanity
In our longing in our darkness now the light of life has come
Look to Christ who condescended took on flesh to ransom us

Come behold the wondrous myst'ry He the perfect Son of Man
In His living in His suff'ring never trace nor stain of sin
See the true and better Adam come to save the hell-bound man
Christ the great and sure fulfillment of the law in Him we stand

Come behold the wondrous myst'ry Christ the Lord upon the tree
In the stead of ruined sinners hangs the Lamb in victory
See the price of our redemption see the Father's plan unfold
Bringing many sons to glory grace unmeasured love untold

Come behold the wondrous myst'ry slain by death the God of life
But no grave could e'er restrain Him praise the Lord He is alive
What a foretaste of deliv'rance how unwavering our hope
Christ in power resurrected as we will be when He comes
What a foretaste of deliv'rance how unwavering our hope
Christ in power resurrected as we will be when He comes

Matt Boswell | Matt Papa | Michael Bleaker
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Scripture Reading Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

LEADER: The Word of the Lord.

PEOPLE: Thanks be to God.

Sermon

“Look Up and Live”

Rev. Kevin DeYoung

Senior Pastor, Christ Covenant Church (Matthews, NC)

Sacrament of Holy Communion

Led by Rev. Fritz Games

Senior Pastor, Redeemer Presbyterian Church (Louisville, KY)

Words of Institution

LEADER: Let us together proclaim the hope of the Church:

PEOPLE: Christ has died, Christ is risen, Christ shall come again!

LEADER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

The Bread *Bountifully With Me*

SOLO:

I will sing my praise to the Lord, for the Lord has dealt bountifully with me. I will sing my praise with joy; give thanks, rejoice; He's dealt bountifully with me. I will trust God's love never fails, for the Lord has dealt bountifully with me. I will trust God's love remains through sun and the rain; He's dealt bountifully with me. I will fix my hope on the cross, where the Lord has dealt bountifully with me. I will fix my hope on the Son; His scars, His love; He's dealt bountifully with me. I can't wait for the day He returns, when the Lord will deal bountifully with me. What a day when the faith will be sight, every wrong be made right; He's dealt bountifully with me. He's dealt bountifully with me.

Paul Ranheim | Kirk Sauers ©2021 Mellow Toad Music (BMI), Bold Canary Music (BMI)

The Cup *Preserve Me, O God (Psalm 16D) (Sheet Music on Next Page)*

Preserve me, O God, for I'm trusting in You
"Yes, You are my Master," I said to the Lord
Besides You I do not possess any good
In Your holy messengers I take delight

Those running to idols will multiply griefs
I will not pour out their drink offerings of blood
Nor will I confess their vain names with my lips
The Lord's my inherited portion and cup

You care for my lot, where the lines fell to me
My pleasant and lovely inherited land
The Lord who gives counsel to me I will bless
For surely my mind teaches me through the night

The Lord ever present before me I keep
He stands at my right hand; I shall not be moved
My glory rejoices, my heart is made glad
And also my flesh will live safely at ease

For You'll not abandon my soul to the grave
Your Godly One You will preserve from decay
Life's path You will show me; full joy is with You
Your right hand holds pleasures for me evermore

TEXT: From The Book of Psalms for Worship
©2009, Crown & Covenant Publications
Music: STERLING

Preserve Me, O God (Psalm 16D)



1. Pre - serve me, O God, for I'm trust - ing in You. "Yes,
 2. Those run - ning to i - dols will mul - ti - ply griefs. I
 3. You__ care for my lot, where the lines fell to me, My
 4. The__ Lord ev - er pres - ent be - fore me I keep. He
 5. For__ You'll not a - ban - don my soul to the grace, Your



You are my Mas - ter," I said to the Lord; Be -
 will not pour out their drink of - f'rings of blood, Nor__
 pleas - ant and love - ly in - her - it - ed land. The__
 stands at my right hand; I shall not be moved. My__
 God - ly One You will pre - serve from de - cay. Life's



sides You I do not pos - sess an - y good. In
 will I con - fess their vain names with my lips. The
 Lord who gives coun - sel to me I will bless, for
 glo - ry re - joi - ces my heart is made glad; and
 path You will show me; full joy is with You; Your



Your ho - ly mes - sen - gers I take de - light.
 Lord's my in - her - i - ted por - tion and cup.
 sure - ly my mind teach - es me through the night.
 al - so my flesh will live safe - ly at ease.
 right hand holds pleas - ures for me ev - er more.

Hymn *Only Christ (Sheet Music on Next Page)*

Scarlet crimes white as snow through Christ only Christ
Crimson red now like wool through Christ only Christ
Once for all like a flood made us pure called us good
Sprinkled clean with His blood through Christ only Christ

For behold Heaven's plan through Christ only Christ
Son of God Son of Man He left paradise
Not to judge the depraved but to free those enslaved
That the world might be saved through Christ only Christ

On the cross love is shown through Christ only Christ
Debt is paid sin atoned through Christ only Christ
Pilate mocked "What is truth?" as the nails pierced Him through
See the veil torn in two through Christ only Christ

Hist'ry's hope sealed in stone 'twas Christ, only Christ
Then a breath broke the dawn from Christ only Christ
On the third death was killed temple stone Christ rebuilt
Jonah's sign now fulfilled through Christ
Now the grave it has passed He's the First and the Last
Faith is found hope is cast on Christ only Christ

Boldly come to His throne through Christ only Christ
Finding grace grace alone through Christ, only Christ
Drawing near through our Priest not condemned now at peace
Soon as guests at His feast through Christ
Lord with praise we proclaim there is no other name
By which all might be saved but Christ only Christ

Words and Music: Erik Dewar
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Benediction

LEADER: Go love your God.

PEOPLE: **Go love your neighbor.**

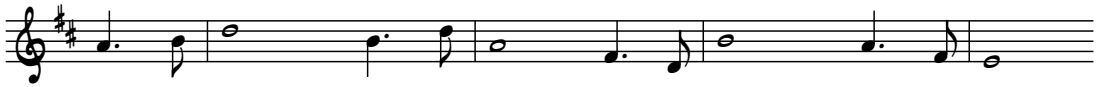
Only Christ



1. Scar - let crimes white as snow through Christ, on - ly Christ.
 2. For be - hold Heav - en's plan through Christ, on - ly Christ.
 3. On the cross Love is shown through Christ, on - ly Christ.
 4. Hist - 'ry's hope sealed in stone 'twas Christ, on - ly Christ.
 5. Bold - ly come to His throne through Christ, on - ly Christ.



Crim - son red now like wool through Christ, on - ly Christ.
 Son of God, Son of Man He left par - a - dise
 Debt is paid, sin a - toned, through Christ, on - ly Christ.
 Then a breath broke the dawn from Christ, on - ly Christ.
 Find - ing grace, grace a - lone through Christ, on - ly Christ.



Once for all, like a flood, made us pure; called us good.
 Not to judge the de - praved, but to free those en - slaved,
 Pil - ate mocked: "What is truth?" as the nails pierced Him through,
 On the third, Death was killed, tem - ple stone, Christ re - built.
 Draw - ing near through our Priest, not con - demned, now at peace,



Sprink - led clean with His blood through Christ, on - ly Christ.
 that the world might be saved through Christ, on - ly Christ.
 see the veil torn in two through Christ on - ly Christ.
 Jon - ah's sign now ful - filled through
 soon as guests at His feast through

After Verses 4 & 5



Christ! Now the grave it has passed! He's the first and the
 Christ! Lord, with praise we pro - claim, "There is no oth - er



last. Faith is found, Hope is cast on Christ, on - ly Christ.
 name, by which all might be saved but Christ, on - ly Christ.

WEDNESDAY VESPERS SERVICE

Led by Community Presbyterian Church (Louisville, KY)

Order of Worship

Call & Entrance

Pastor: Let us rise and offer up our prayers in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation: Amen

Pastor: The Lord be with you.

Congregation: And the Lord bless you.

Pastor: Make haste, O God, to deliver me!

Psalm 70:1

Congregation: Yahweh, make haste to help me!

Pastor: Let my prayer be set before you as incense,

Psalm 141:2

Congregation: The lifting up of my hands as the evening tribute.

Opening Hymn *Praise to the Lord, the Almighty*

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near,
Join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!
Surely his goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do,
If with his love he befriend thee.

Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health, and with loving hand guided and stayed thee.
How oft in grief hath not he brought thee relief,
Spreading his wings to o'ershade thee!

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the amen sound from his people again;
Gladly fore'er we adore him.

CCLI Song # 43073
Catherine Winkworth | Joachim Neander
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Confession of Sin

Pastor: The Lord is compassionate and gracious, slow to anger and abounding in steadfast love. As a father has compassion on his children, so the Lord has compassion on those who fear him. Let us now magnify the grace of God by confessing our sins together.

Come, let us worship and bow down!

Psalm 95:6

Congregation: And kneel before the Lord our maker.

(Let us humble ourselves by kneeling or sitting.)

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

We have not loved our neighbor as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ, have mercy on us and forgive us;

That we may delight in your will, and walk in your ways, to the glory of your name.

Amen.

Pastor: Arise and hear the good news of God's forgiveness!

Declaration of Absolution

Pastor: Our heavenly Father, in his great mercy, has given his only Son to die for you, and for his sake forgives you all your sins!

Celebration of Our Salvation

Pastor: Lift up your hearts!

Congregation: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God!

Congregation: It is proper and right to do so.

Pastor: Truly it is good, right, and beneficial that we should give thanks to you at all times and in every place, O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

Hymns of Praise

All Glory, Laud, and Honor

All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, thou David's royal Son,
Who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present:
To thee, before thy passion, they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King!
All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!

CCLI Song # 29509

John Mason Neale | Melchior Teschner | Theodulph Of Orleans

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At the Lamb's High Feast We Sing

At the Lamb's high feast we sing praise to our victorious King,
Who has washed us in the tide flowing from his pierced side;
Praise we him whose love divine gives his sacred blood for wine,
Gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, paschal victim, paschal bread;
With sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie;
Death is conquered in the fight, thou hast brought us life and light:
Hymns of glory and of praise, risen Lord, to thee we raise;
Holy Father, praise to thee, with the Spirit, ever be.

CCLI Song # 1123758

Jakob Hintze | Robert Campbell

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Gospel Reading John 7:14-39

About the middle of the feast Jesus went up into the temple and began teaching. The Jews therefore marveled, saying, “How is it that this man has learning, when he has never studied?” So Jesus answered them, “My teaching is not mine, but his who sent me. If anyone’s will is to do God’s will, he will know whether the teaching is from God or whether I am speaking on my own authority. The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?” The crowd answered, “You have a demon! Who is seeking to kill you?” Jesus answered them, “I did one work, and you all marvel at it. Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man’s whole body well? Do not judge by appearances, but judge with right judgment.”

Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? But we know where this man comes from, and when the Christ appears, no one will know where he comes from.” So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. I know him, for I come from him, and he sent me.” So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. Yet many of the people believed in him. They said, “When the Christ appears, will he do more signs than this man has done?”

The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. Jesus then said, “I will be with you a little longer, and then I am going to him who sent me. You will seek me and you will not find me. Where I am you cannot come.” The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? What does he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come?’”

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

We Confess Our Faith The Nicene Creed

We believe in one God the Father Almighty; Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end; and in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets; and in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

The Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end, Amen, Amen.

Sermon

“Haggai: Build My House - Feasts, fellowship and fruitful living in the joy of the Lord”

Rev. Greg Lawrence

Senior Pastor, Community Presbyterian Church (Louisville, KY)

Offering*

Doxology

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Alleluia, Alleluia
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

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or by scanning the QR code on page 3**

Prayer of the Church

Pastor: Teach us, good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do your will.

Congregation: Through Jesus Christ our Lord, we pray.

Pastor: Almighty God, who has taught us to pray not only for ourselves but for all men: Hear us as we pray for others, in the name of Jesus Christ our Lord. For your Holy Church upon earth; for her ministers and teachers, that all who love the Savior may love him more truly and cherish his bride, the church.

Congregation: We ask you to hear us, O Lord.

Pastor: For all who do not know the Gospel of your love in Jesus Christ, that you would gather them into your fold.

Congregation: We ask you to hear us, merciful Lord.

Pastor: For your missionaries, especially those known to us, that they may cause your light to shine in the dark places of the earth.

Congregation: Hear our prayer, Lord of heaven and earth.

Pastor: For our country, for our President and others in authority, that you would guide them in your wisdom.

Congregation: Hear our prayer, King of Kings.

Pastor: For those whom we love, our parents, our brothers and sisters, and our friends, that you would bring those that do not know you to the knowledge of your truth and salvation, that you would bless them, and protect them from all evil.

Congregation: Hear our prayer, O Lord.

Pastor: For all who are in sickness, sorrow, and trouble, for those that mourn the death of a loved one, that you would comfort and sustain them.

Congregation: We ask you to hear us, God of comfort.

Pastor: For the glorious company of the apostles, prophets, and martyrs, and for the goodly fellowship of the faithful in all ages.

Congregation: We praise you, O Lord.

Pastor: Hear our prayers, through Jesus Christ our Lord and Redeemer who taught us to pray...

Congregation: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. Lead us not into temptation; but deliver us from evil: For Thine is the kingdom, and the power, and the glory forever. Amen.

Closing Hymn *Mighty Lord Extend Your Kingdom (Sheet Music on Next Page)*

Mighty Lord, extend Your kingdom
Be the truth with triumph crowned
Let the lands that sit in darkness
Hear the glorious Gospel sound
From our borders, from our borders
To the world's remotest bound

By Your arm, eternal Father
Scatter far the shades of night
Let the great Immanuel's kingdom
Open like the morning light
Let all barriers, let all barriers
Yield before Your heavenly might

Come in all Your Spirit's power
Come, your reign on earth restore
In Your strength ride forth and conquer
Still advancing more and more
Till all people, till all people
Shall Your holy Name adore

CCLI Song #: 3537694

Text: Joseph Cottle

Music: Gregory D Wilbur

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Benediction *Three-fold Amen (Sheet Music on Page 25)*

Mighty Lord, Extend Your Kingdom

1. Might - y Lord, ex - tend Your king - dom, Be the truth with
 2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the
 3. Come in all Your Spir - it's pow - er; Come, Your reign on

tri - umph crowned; Let the lands that sit in dark - ness
 shades of night; Let the great Im - man - uel's king - dom
 earth re - store; In Your strength ride forth and con - quer,

Hear the glo - rious gos - pel sound, From our bor - ders,
 O - pen like the morn - ing light; Let all bar - riers,
 Still ad - vanc - ing more and more, Till all peo - ple,

From our bor - ders To the earth's re - mot - est bound.
 Let all bar - riers Yield be - fore Your Heav'n - ly might.
 Till all peo - ple Shall Your ho - ly name a - dore.

WORDS: Joseph Cottle, 1828
 MUSIC: Gregory D. Wilbur, 2008; arr. Michael E. Owens, 2013
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8.7.8.7.4.7 with repeat

Three-fold Amen

Choir

A - men A - men A - men.

The musical score is written for a choir and piano accompaniment. It consists of four measures. The top staff is for the choir, and the bottom staff is for the piano. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics 'A - men' are written below the choir staff in each measure. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

THURSDAY WORSHIP SERVICE

Led by New City Presbyterian Church (Cincinnati, OH)

Order of Worship

Gathering Hymn *O Love That Will Not Let Me Go*

O Love that will not let me go
I rest my weary soul in thee
I give thee back the life I owe
That in thine ocean depths its flow
May richer fuller be

O Light that follows all my way
I yield my flick'ring torch to thee
My heart restores its borrowed ray
That in thy sunshine's blaze
Its day may brighter fairer be

O Joy that seekest me through pain
I cannot close my heart to thee
I trace the rainbow through the rain
And feel the promise is not vain
That morn shall tearless be

O Cross that liftest up my head
I dare not ask to fly from thee
I lay in dust life's glory dead
And from the ground there blossoms red
Life that shall endless be

TEXT: George Matheson © Public Domain

MUSIC: Christopher Miner ©1997 Christopher Miner Music.

Call to Worship From Psalm 67

LEADER: May God be merciful and bless us.

PEOPLE: May his face smile with favor on us.

LEADER: May your ways be known throughout the earth,

PEOPLE: Your saving power among people everywhere.

LEADER: May the nations praise you, O God.

PEOPLE: Yes, may all the nations praise you.

LEADER: Let the whole world sing for joy, because you govern the nations with justice and guide the people of the whole world.

PEOPLE: May the nations praise you, O God. Yes, may all the nations praise you.

LEADER: Then the earth will yield its harvests, and God, our God, will richly bless us.

PEOPLE: Yes, God will bless us, and people all over the world will fear him.

Hymn *O God Beyond All Praising*

O God beyond all praising
We worship You today
And sing the love amazing
That songs cannot repay
For we can only wonder
At every gift You send
At blessings without number
And mercies without end
We lift our hearts before You
And wait upon Your word
We honor and adore You
Our great and mighty Lord

(continue on next page)

Then hear O gracious Saviour
Accept the love we bring
That we who know Your favor
May serve You as our king
And whether our tomorrows
Be filled with good or ill
We'll triumph through our sorrows
And rise to bless You still
To marvel at Your beauty
And glory in Your ways
And make a joyful duty
Our sacrifice of praise

*CCLI Song # 649532
Gustav Theodore Holst | Michael Perry
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Prayer of Confession From Psalm 51

LEADER: Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions.

PEOPLE: Wash us thoroughly from our iniquity, and cleanse us from our sin!

LEADER: For we know our transgressions, and our sin is ever before us.

PEOPLE: Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

LEADER: Behold, we were brought forth in iniquity, and in sin did our mothers conceive us.

PEOPLE: Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart.

LEADER: Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice.

PEOPLE: Hide your face from our sins, and blot out all our iniquities. Create in us clean hearts, O God, and renew a right spirit within us.

LEADER: Cast us not away from your presence, and take not your Holy Spirit from us.

PEOPLE: Restore to us the joy of your salvation, and uphold us with a willing spirit.

Words of Assurance From 1 Peter

LEADER: Jesus never sinned, nor ever deceived anyone. He did not retaliate when he was insulted, nor threaten revenge when he suffered. He left his case in the hands of God, who always judges fairly. He personally carried our sins in his body on the cross so that we can be dead to sin and live for what is right. By his wounds you are healed. Once you were like sheep who wandered away. But now you have turned to your Shepherd, the Guardian of your souls.

PEOPLE: Thanks be to God!

Hymn *It Is Well With My Soul*

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot Thou hast taught me to say
It is well, it is well with my soul

REFRAIN:

It is well (it is well)

With my soul (with my soul)

It is well, it is well with my soul

Tho' Satan should buffet, tho' trials should come
Let this blest assurance control
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul **(REFRAIN)**

My sin, O the bliss of this glorious tho't
My sin, not in part but the whole
Is nailed to the cross and I bear it no more
Praise the Lord, Praise the Lord O my soul **(REFRAIN)**

And Lord haste the day when the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound and the Lord shall descend
Even so it is well with my soul **(REFRAIN)**

CCLI Song # 25376

Horatio Gates Spafford | Philip Paul Bliss

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Passing the Peace

Offering*

Offertory Hymn *Joy Will Come*

The shadow has no power over us
For we will trust in the Lord
And through the night we have a song to sing
A hope that we can cling to

Sister fix your eyes upon the hills
For surely help will come
Brother we will take our refuge in
The God who knows our suffering

REFRAIN:

**Joy will come in the morning
Joy will come in the morning
God is our rock and our salvation
Joy will come**

We will rise up
We will rise up in the morning **(REPEAT, then REFRAIN)**

CCLI Song # 7143599

Isaac Wardell | Kimberly Williams | Orlando Palmer | Paul Zach

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Scripture Reading 2 Samuel 9

And David said, “Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan’s sake?” Now there was a servant of the house of Saul whose name was Ziba, and they called him to David. And the king said to him, “Are you Ziba?” And he said, “I am your servant.” And the king said, “Is there not still someone of the house of Saul, that I may show the kindness of God to him?” Ziba said to the king, “There is still a son of Jonathan; he is crippled in his feet.” The king said to him, “Where is he?” And Ziba said to the king, “He is in the house of Machir the son of Ammiel, at Lo-debar.” Then King David sent and brought him from the house of Machir the son of Ammiel, at Lo-debar. And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, “Mephibosheth!” And he answered, “Behold, I am your servant.” And David said to him, “Do not fear, for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always.” And he paid homage and said, “What is your servant, that you should show regard for a dead dog such as I?”

Then the king called Ziba, Saul’s servant, and said to him, “All that belonged to Saul and to all his house I have given to your master’s grandson. And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master’s grandson may have bread to eat. But Mephibosheth your master’s grandson shall always eat at my table.” Now Ziba had fifteen sons and twenty servants. Then Ziba said to the king, “According to all that my lord the king commands his servant, so will your servant do.” So Mephibosheth ate at David’s table, like one of the king’s sons. And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba’s house became Mephibosheth’s servants. So Mephibosheth lived in Jerusalem, for he ate always at the king’s table. Now he was lame in both his feet.

Sermon

“David & Mephibosheth”

Rev. Josh Reitano

Senior Pastor, New City Presbyterian Church (Cincinnati, OH)

Hymn *Jesus / My Cross Have Taken*

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Man may trouble and distress me,
'Twill but drive me to Thy breast.
Life with trials hard may press me;
Heaven will bring me sweeter rest.
Oh, 'tis not in grief to harm me
While Thy love is left to me;
Oh, 'twere not in joy to charm me,
Were that joy unmixed with Thee.

Go, then, earthly fame and treasure,
Come disaster, scorn and pain
In Thy service, pain is pleasure,
With Thy favor, loss is gain
I have called Thee Abba Father,
I have stayed my heart on Thee
Storms may howl, and clouds may gather;
All must work for good to me.

(continue on next page)

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

CCLI Song # 6114868

Words: Henry Francis Lyte | Music: Bill Moore

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Benediction

Hymn *To God All Praise And Glory*

Sing praise to God who reigns above
The God of all creation
The God of power the God of love
The God of our salvation
He fills my soul with sweet relief
And makes my faithless murmurs cease

(continue on next page)

REFRAIN:

To God all praise and glory
To God all praise and glory

The Lord is never far away
But through all grief distressing
An ever present help and stay
Our peace and joy and blessing
In my Father's tender care
His love eclipses my despair **(REFRAIN)**

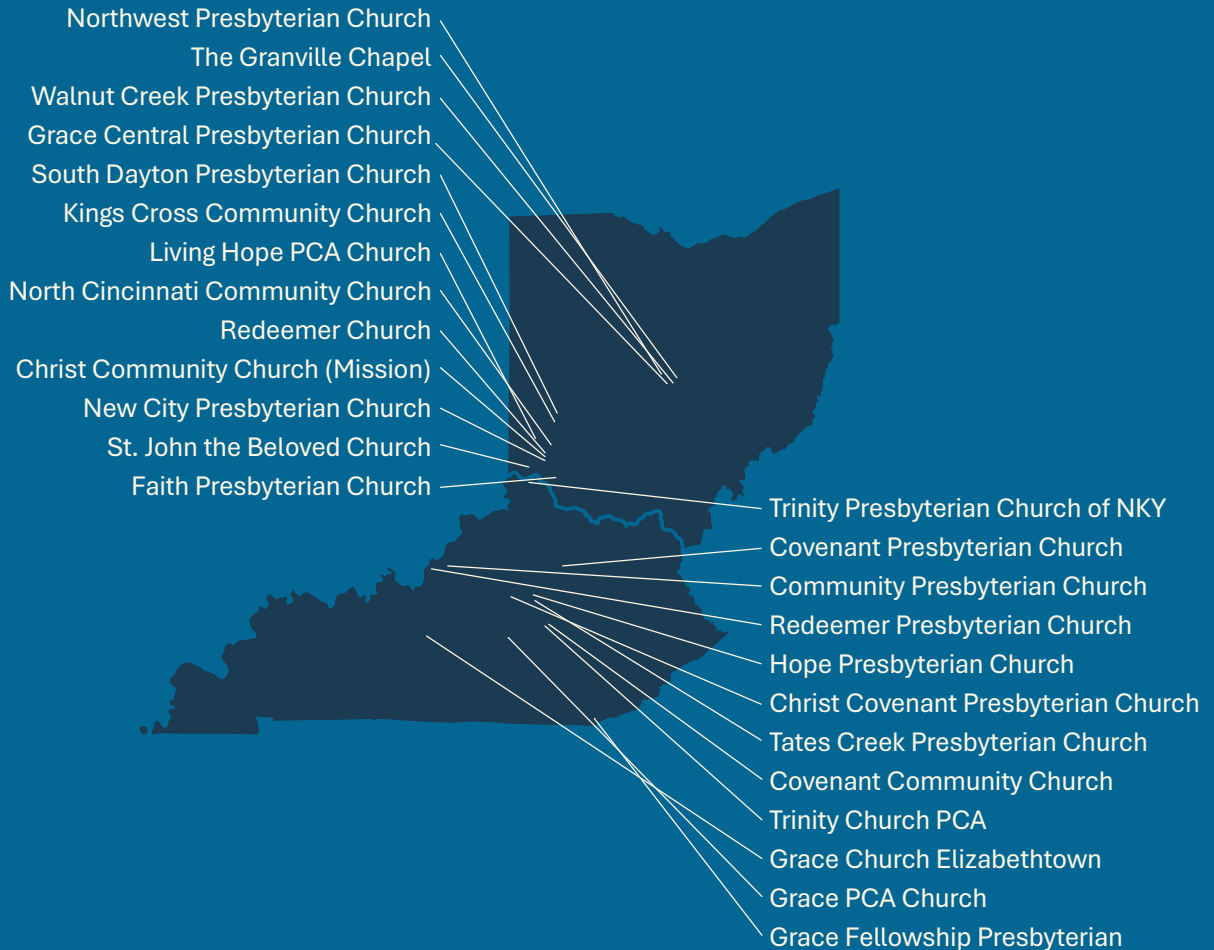
When life is hard and days are long
I'll sing aloud His praises
That men may hear the grateful song
My joyful spirit raises
My heart revived my soul restored
My heart rejoices in the Lord **(REFRAIN)**

Let all who claim Christ's holy name
Give God all praise and glory
Let all who lean on the Spirit's strength
Declare the wondrous story
Cast every idol from its throne
For Christ is Lord and Christ alone **(REFRAIN)**

CCLI Song # 7099806

*Brian Eichelberger | Frances Elizabeth Cox | Johann Jakob Schütz
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Ohio Valley Presbytery



Tuesday, June 23

6:00 PM

Musical Prelude

6:30 PM

Worship Service Begins

Wednesday, June 24

4:45 PM

Worship Service

Thursday, June 25

7:00 PM

Worship Service



June 22-26, 2026



Louisville, KY